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CLIENT'S COPY



CORDELL, NEHER & COMPANY PLLC  
CERTIFIED PUBLIC ACCOUNTANTS

TWISPPWORKS FOUNDATION  
PO BOX 264  
TWISPP, WA 98856

DEAR SARAH,

ENCLOSED IS THE ORGANIZATION'S 2021 EXEMPT ORGANIZATION RETURN.

SPECIFIC FILING INSTRUCTIONS ARE AS FOLLOWS.

FORM 990 RETURN:

THIS RETURN HAS BEEN PREPARED FOR ELECTRONIC FILING. IF YOU WISH TO HAVE IT TRANSMITTED ELECTRONICALLY TO THE IRS, PLEASE SIGN, DATE, AND RETURN FORM 8879-TE TO OUR OFFICE. WE WILL THEN SUBMIT THE ELECTRONIC RETURN TO THE IRS. DO NOT MAIL A PAPER COPY OF THE RETURN TO THE IRS. RETURN FORM 8879-TE TO US BY NOVEMBER 15, 2022.

A COPY OF THE RETURN IS ENCLOSED FOR YOUR FILES. BY SIGNING THIS RETURN AS A REPRESENTATIVE OF THIS ENTITY YOU ATTEST, TO THE BEST OF YOUR KNOWLEDGE, THE INFORMATION PRESENTED IN THE RETURN IS COMPLETE AND ACCURATE. WE RECOMMEND YOU RETAIN THIS COPY INDEFINITELY.

BEST REGARDS,

JENNIFER BABCOCK, CPA

# IRS e-file Signature Authorization for a Tax Exempt Entity

For calendar year 2021, or fiscal year beginning \_\_\_\_\_, 2021, and ending \_\_\_\_\_, 20\_\_

# 2021

Department of the Treasury  
Internal Revenue Service

▶ **Do not send to the IRS. Keep for your records.**  
▶ **Go to [www.irs.gov/Form8879TE](http://www.irs.gov/Form8879TE) for the latest information.**

Name of filer **TWISPPWORKS FOUNDATION** EIN or SSN **91-1927956**

Name and title of officer or person subject to tax **DENNIS WESTIN  
TREASURER**

### Part I Type of Return and Return Information

Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. **Do not complete more than one line in Part I.**

|   |   |                             |
|---|---|-----------------------------|
| <b>1a</b> Form 990 check here <input checked="" type="checkbox"/> | <b>b</b> Total revenue, if any (Form 990, Part VIII, column (A), line 12) .....     | <b>1b</b> <u>1,437,295.</u> |
| <b>2a</b> Form 990-EZ check here <input type="checkbox"/>         | <b>b</b> Total revenue, if any (Form 990-EZ, line 9) .....                          | <b>2b</b> _____             |
| <b>3a</b> Form 1120-POL check here <input type="checkbox"/>       | <b>b</b> Total tax (Form 1120-POL, line 22) .....                                   | <b>3b</b> _____             |
| <b>4a</b> Form 990-PF check here <input type="checkbox"/>         | <b>b</b> Tax based on investment income (Form 990-PF, Part V, line 5) .....         | <b>4b</b> _____             |
| <b>5a</b> Form 8868 check here <input type="checkbox"/>           | <b>b</b> Balance due (Form 8868, line 3c) .....                                     | <b>5b</b> _____             |
| <b>6a</b> Form 990-T check here <input type="checkbox"/>          | <b>b</b> Total tax (Form 990-T, Part III, line 4) .....                             | <b>6b</b> _____             |
| <b>7a</b> Form 4720 check here <input type="checkbox"/>           | <b>b</b> Total tax (Form 4720, Part III, line 1) .....                              | <b>7b</b> _____             |
| <b>8a</b> Form 5227 check here <input type="checkbox"/>           | <b>b</b> FMV of assets at end of tax year (Form 5227, Item D) .....                 | <b>8b</b> _____             |
| <b>9a</b> Form 5330 check here <input type="checkbox"/>           | <b>b</b> Tax due (Form 5330, Part II, line 19) .....                                | <b>9b</b> _____             |
| <b>10a</b> Form 8038-CP check here <input type="checkbox"/>       | <b>b</b> Amount of credit payment requested (Form 8038-CP, Part III, line 22) ..... | <b>10b</b> _____            |

### Part II Declaration and Signature Authorization of Officer or Person Subject to Tax

Under penalties of perjury, I declare that  I am an officer of the above entity or  I am a person subject to tax with respect to (name of entity) \_\_\_\_\_, (EIN) \_\_\_\_\_ and that I have examined a copy of the 2021 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

#### PIN: check one box only

I authorize CORDELL, NEHER & COMPANY, P.L.L.C. to enter my PIN 27956  
ERO firm name Enter five numbers, but do not enter all zeros

as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax \_\_\_\_\_ Date \_\_\_\_\_

### Part III Certification and Authentication

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

**91286311189**  
Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2021 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature ▶ CORDELL, NEHER & COMPANY, P.L.L.C. Date ▶ 06/15/22

**ERO Must Retain This Form - See Instructions**  
**Do Not Submit This Form to the IRS Unless Requested To Do So**

# Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury  
Internal Revenue Service

▶ **File a separate application for each return.**  
▶ **Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Automatic 6-Month Extension of Time.** Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|  |  |   |
|--|--|---|
| <b>Type or print</b>   | Name of exempt organization or other filer, see instructions.<br><b>TWISPPWORKS FOUNDATION</b>                     | Taxpayer identification number (TIN)<br><b>91-1927956</b> |
| File by the due date for filing your return. See instructions. | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>PO BOX 264</b>                        |   |
|  | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>TWISP, WA 98856</b> |   |

Enter the Return Code for the return that this application is for (file a separate application for each return) 0 1

| Application Is For                       | Return Code | Application Is For                | Return Code |
|--|-------------|-----------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 1041-A                       | 08          |
| Form 4720 (individual)                   | 03          | Form 4720 (other than individual) | 09          |
| Form 990-PF                              | 04          | Form 5227                         | 10          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 6069                         | 11          |
| Form 990-T (trust other than above)      | 06          | Form 8870                         | 12          |
| Form 990-T (corporation)                 | 07          |                                   |             |

**ANNE ACHESON**

- The books are in the care of ▶ **PO BOX 264 - TWISP, WA 98856**

Telephone No. ▶ **(509)997-3300** Fax No. ▶ \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box . If it is for part of the group, check this box  and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **NOVEMBER 15, 2022**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

- ▶  calendar year **2021** or
- ▶  tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_.

**2** If the tax year entered in line 1 is for less than 12 months, check reason:  Initial return  Final return  Change in accounting period

|   |           |    |    |
|---|-----------|----|----|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.   | <b>3a</b> | \$ | 0. |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | 0. |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | 0. |

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

Form 990

Return of Organization Exempt From Income Tax

OMB No. 1545-0047

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

2021

Department of the Treasury Internal Revenue Service

Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

A For the 2021 calendar year, or tax year beginning and ending
B Check if applicable:
C Name of organization: TWISPPWORKS FOUNDATION
D Employer identification number: 91-1927956
E Telephone number: (509) 997-3300
G Gross receipts \$: 1,439,207.
H(a) Is this a group return for subordinates?
H(b) Are all subordinates included?
I Tax-exempt status: 501(c)(3)
J Website: WWW.TWISPPWORKS.ORG
K Form of organization: Corporation
L Year of formation: 1997
M State of legal domicile: WA

Part I Summary

Table with 3 columns: Description, Prior Year, Current Year. Rows include: 1 Briefly describe the organization's mission... TO INCREASE ECONOMIC AND CULTURAL VITALITY...; 2-7 Governance; 8-12 Revenue; 13-19 Expenses; 20-22 Net Assets or Fund Balances.

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Sign Here: Signature of officer DENNIS WESTON, TREASURER
Paid Preparer Use Only: JENNIFER BABCOCK, CPA; CORDELL, NEHER & COMPANY, P.L.L.C.

May the IRS discuss this return with the preparer shown above? See instructions [X] Yes [ ] No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: TO INCREASE ECONOMIC AND CULTURAL VITALITY IN THE METHOW VALLEY. WE ENVISION A COLLABORATIVE COMMUNITY WHERE OPPORTUNITIES THRIVE. TWISWORKS WELCOMES BUSINESSES, NON-PROFIT ORGANIZATIONS, ARTISTS, CRAFTSPEOPLE, AND THE COMMUNITY AT-LARGE TO OUR 6.4-ACRE CAMPUS TO

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 274,065. including grants of \$ ) (Revenue \$ 300,583. ) CAMPUS OPERATIONS: IN 2021, OUR CAMPUS ACTED AS A PLACEMAKER FOR MORE THAN 30 BUSINESSES, NONPROFITS, ARTISTS AND CRAFTSPEOPLE. CAMPUS PARTNERS INCLUDED AN INTERPRETIVE CENTER FOR NATIVE AMERICAN AND NATURAL HISTORY, MANUFACTURING AND PROFESSIONAL SERVICES COMPANIES, THE METHOW VALLEY SCHOOL DISTRICT'S WELDING AND AUTOMOTIVE TECH PROGRAMS PROVIDING YOUTH REAL-LIFE SKILLS IN THE TRADES, AN ALTERNATIVE HIGH SCHOOL, ART STUDIOS, AND GALLERY SPACES. THE CAMPUS IS ALSO AN OUTDOOR COMMUNITY GATHERING SPACE WITH PAVILION FOR PERFORMANCES, A SPLASH PAD, PUBLIC ART, A SIGNATURE NATIVE PLANT GARDEN, AND A NATURAL DYE GARDEN. WE SPONSOR EVENTS, CELEBRATIONS, CLASSES, AND PROGRAMS ENGAGING RESIDENTS AND VISITORS.

4b (Code: ) (Expenses \$ 49,147. including grants of \$ ) (Revenue \$ 28,881. ) METHOW MADE AND METHOW VALLEY GOODS (MVG): IN 2021, THE METHOW MADE PROGRAM HELPS OVER 60 LOCAL PRODUCERS MARKET AND SELL THEIR GOODS IN 10 RETAIL LOCATIONS. MVG PROVIDED ESSENTIAL STOREFRONT RETAIL SPACE WITH REGULAR BUSINESS HOURS CONVENIENT FOR VISITORS AND LOCALS ALIKETO OVER 90 ARTISTS AND MAKERS IN THE METHOW AND OKANOGAN COUNTY, MANY OF WHOM ARE SOLE PROPRIETORS WITH NO RETAIL SPACE OF THEIR OWN. MVG IS ALSO THE FLAGSHIP OF THE METHOW MADE BRAND. BY INCREASING AWARENESS OF ALL THINGS METHOW MADE, MVG HELPED INCREASE MARKET DEMAND FOR LOCALLY MADE PRODUCTS.

4c (Code: ) (Expenses \$ 315,295. including grants of \$ 61,750. ) (Revenue \$ ) BUSINESS SUPPORT: TWISWORKS HAS A LONG HISTORY OF COMPLETING PROJECTS TO SUPPORT A HEALTHY ECONOMY IN THE METHOW VALLEY. RECENT HIGHLIGHTS INCLUDE THE METHOW INVESTMENT NETWORK, WHICH CONNECTED ENTREPRENEURS WITH MORE THAN \$970,000 IN CAPITAL FROM LOCAL INVESTORS IN 2021 ALONE, AND OUR SMALL BUSINESS EMERGENCY GRANTS, WHICH PROVIDED \$24,000 IN FINANCIAL SUPPORT TO ENTREPRENEURS DURING THE 2021 WILDFIRES.

4d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 638,507.

**Part IV Checklist of Required Schedules**

|   | Yes      | No       |
|---|----------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i> .....  | <b>X</b> |          |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions .....  | <b>X</b> |          |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> .....  |          | <b>X</b> |
| <b>4 Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> .....  |          | <b>X</b> |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i> .....  |          | <b>X</b> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> .....  |          | <b>X</b> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> .....  |          | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> .....   |          | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i> .....            |          | <b>X</b> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V</i> .....   |          | <b>X</b> |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.  |          |          |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> .....   | <b>X</b> |          |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> .....  |          | <b>X</b> |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> .....  |          | <b>X</b> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> .....   | <b>X</b> |          |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> .....   | <b>X</b> |          |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> .....  |          | <b>X</b> |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> .....  |          | <b>X</b> |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> .....  |          | <b>X</b> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> .....  |          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? .....  |          | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> ..... |          | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> .....   |          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> .....   |          | <b>X</b> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i> See instructions .....   |          | <b>X</b> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> .....   |          | <b>X</b> |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> .....   |          | <b>X</b> |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> .....   |          | <b>X</b> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .....   |          |          |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> .....  | <b>X</b> |          |

**Part IV Checklist of Required Schedules** (continued)

|   | Yes | No |
|---|-----|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....  |     | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....  |     | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....  |     | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....  |     |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....   |     |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....  |     |    |
| <b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....  |     | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....   |     | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> .....   |     | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> ..... |     | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):  |     |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> .....  | X   |    |
| <b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> .....   | X   |    |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> .....  | X   |    |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> .....   |     | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....   |     | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....   |     | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....   |     | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....   |     | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....   |     | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....  |     | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....   |     |    |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....   |     | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....  |     | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? .....  | X   |    |

**Note:** All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V

|   | Yes | No |
|---|-----|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable .....  |     |    |
| <b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable .....  |     |    |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? ..... | X   |    |



Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

Table with columns for question number, question text, and Yes/No response boxes. Includes questions 2a through 17 regarding employee counts, tax returns, unrelated business income, foreign accounts, prohibited transactions, and charitable contributions.

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

|           |  | Yes | No |
|-----------|--|-----|----|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |     |    |
|           | <b>1a</b> 14   |     |    |
| <b>b</b>  | Enter the number of voting members included on line 1a, above, who are independent   |     |    |
|           | <b>1b</b> 14   |     |    |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?  |     | X  |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?  |     | X  |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   |     | X  |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets?   |     | X  |
| <b>6</b>  | Did the organization have members or stockholders?   |     | X  |
| <b>7a</b> | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?   |     | X  |
| <b>b</b>  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  |     | X  |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |     |    |
| <b>a</b>  | The governing body?  | X   |    |
| <b>b</b>  | Each committee with authority to act on behalf of the governing body?  |     | X  |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O   |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |  | Yes | No |
|------------|--|-----|----|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates?   |     | X  |
| <b>b</b>   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   |     |    |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | X   |    |
| <b>b</b>   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |     |    |
| <b>12a</b> | Did the organization have a written conflict of interest policy? If "No," go to line 13  | X   |    |
| <b>b</b>   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | X   |    |
| <b>c</b>   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done   | X   |    |
| <b>13</b>  | Did the organization have a written whistleblower policy?  | X   |    |
| <b>14</b>  | Did the organization have a written document retention and destruction policy?   | X   |    |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |     |    |
| <b>a</b>   | The organization's CEO, Executive Director, or top management official   |     | X  |
| <b>b</b>   | Other officers or key employees of the organization  |     | X  |
|            | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |     |    |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  |     | X  |
| <b>b</b>   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |    |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed **NONE**
- 18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain on Schedule O)
- 19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, address, and telephone number of the person who possesses the organization's books and records **ANNE ACHESON - (509)997-3300**  
**PO BOX 264, TWISP, WA 98856**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                         | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |         | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---|---|--|-----------------------|---------|--------------|------------------------------|---------|---|--|---|
|   |   | Individual trustee or director   | Institutional trustee | Officer | Key employee | Highest compensated employee | Former  |   |  |   |
| (1) DON LINNERTZ<br>FORMER EXECUTIVE DIRECTOR | 32.00   |  |                       | X       |              |                              | 47,640. | 0.  | 0.   |   |
| (2) SARAH BROWN<br>EXECUTIVE DIRECTOR         | 32.00   |  |                       | X       |              |                              | 16,935. | 0.  | 0.   |   |
| (3) PERRI HOWARD<br>PRESIDENT                 | 5.00  | X  |                       | X       |              |                              | 0.      | 0.  | 0.   |   |
| (4) RACHEL HONG<br>VICE PRESIDENT             | 5.00  | X  |                       | X       |              |                              | 0.      | 0.  | 0.   |   |
| (5) JIM SALTER<br>BOARD MEMBER                | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (6) SUSAN DONAHUE<br>SECRETARY                | 2.50  | X  |                       | X       |              |                              | 0.      | 0.  | 0.   |   |
| (7) JOANNA BASTIAN<br>BOARD MEMBER            | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (8) PHIL DAVIS<br>BOARD MEMBER                | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (9) CHAR ALKIRE<br>BOARD MEMBER               | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (10) ANNE ECKMAN<br>BOARD MEMBER              | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (11) BAYLIE PEPLow<br>BOARD MEMBER            | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (12) DENNY WESTON<br>TREASURER                | 4.00  | X  |                       | X       |              |                              | 0.      | 0.  | 0.   |   |
| (13) STU SPENCER<br>BOARD MEMBER              | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (14) PETER SPEER<br>BOARD MEMBER              | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (15) TOM ROBINSON<br>BOARD MEMBER             | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |
| (16) SARAH GILMAN<br>BOARD MEMBER             | 2.50  | X  |                       |         |              |                              | 0.      | 0.  | 0.   |   |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

Table with 6 main columns: (A) Name and title, (B) Average hours per week, (C) Position (Individual trustee or director, Institutional trustee, Officer, Key employee, Highest compensated employee, Former), (D) Reportable compensation from the organization, (E) Reportable compensation from related organizations, (F) Estimated amount of other compensation. Includes subtotal rows for 1b, 1c, and 1d.

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 0

Table with 3 columns: Question number, Question text, Yes, No. Contains questions 3, 4, and 5 regarding compensation reporting.

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

Table with 3 columns: (A) Name and business address, (B) Description of services, (C) Compensation. Includes a 'NONE' entry in column A.

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 0

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|  |  |  | (A)                  | (B)                                | (C)                        | (D)  |  |
|--|--|--|----------------------|------------------------------------|----------------------------|--|--|
|  |  |  | Total revenue        | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |  |
| Contributions, Gifts, Grants and Other Similar Amounts | <b>1 a</b>   | Federated campaigns  | <b>1a</b>            |                                    |                            |  |  |
|  | <b>b</b>   | Membership dues  | <b>1b</b>            |                                    |                            |  |  |
|  | <b>c</b>   | Fundraising events   | <b>1c</b>            |                                    |                            |  |  |
|  | <b>d</b>   | Related organizations  | <b>1d</b>            |                                    |                            |  |  |
|  | <b>e</b>   | Government grants (contributions)  | <b>1e</b>            | 14,837.                            |                            |  |  |
|  | <b>f</b>   | All other contributions, gifts, grants, and similar amounts not included above | <b>1f</b>            | 1,064,000.                         |                            |  |  |
|  | <b>g</b>   | Noncash contributions included in lines 1a-1f                                  | <b>1g</b>            | \$ 515.                            |                            |  |  |
|  | <b>h</b>   | <b>Total.</b> Add lines 1a-1f  |                      | 1,078,837.                         |                            |  |  |
| Program Service Revenue                                | <b>2 a</b>   | <b>MISSION RELATED RENTAL</b>  | <b>Business Code</b> |                                    |                            |  |  |
|  |  |  | 531120               | 300,583.                           |                            | 300,583.   |  |
|  | <b>b</b>   | <b>METHOWMADE AND VALLEY</b>   |                      | 28,881.                            |                            | 28,881.  |  |
|  | <b>c</b>   |  |                      |                                    |                            |  |  |
|  | <b>d</b>   |  |                      |                                    |                            |  |  |
|  | <b>e</b>   |  |                      |                                    |                            |  |  |
|  | <b>f</b>   | All other program service revenue  |                      |                                    |                            |  |  |
| <b>g</b>   | <b>Total.</b> Add lines 2a-2f  |  | 329,464.             |                                    |                            |  |  |
| Other Revenue  | <b>3</b>   | Investment income (including dividends, interest, and other similar amounts)   |                      | 4,364.                             |                            | 4,364.   |  |
|  | <b>4</b>   | Income from investment of tax-exempt bond proceeds                             |                      |                                    |                            |  |  |
|  | <b>5</b>   | Royalties  |                      |                                    |                            |  |  |
|  | <b>6 a</b>   | Gross rents  | (i) Real             | 12,718.                            |                            |  |  |
|  |  |  | (ii) Personal        |                                    |                            |  |  |
|  |  |  |                      |                                    |                            |  |  |
|  | <b>b</b>   | Less: rental expenses  | <b>6b</b>            | 1,896.                             |                            |  |  |
|  | <b>c</b>   | Rental income or (loss)  | <b>6c</b>            | 10,822.                            |                            |  |  |
|  | <b>d</b>   | Net rental income or (loss)  |                      | 10,822.                            | 10,822.                    |  |  |
|  | <b>7 a</b>   | Gross amount from sales of assets other than inventory                         | (i) Securities       |                                    |                            |  |  |
|  |  |  | (ii) Other           |                                    |                            |  |  |
|  |  |  |                      |                                    |                            |  |  |
|  | <b>b</b>   | Less: cost or other basis and sales expenses                                   | <b>7b</b>            | 16.                                |                            |  |  |
| <b>c</b>   | Gain or (loss)   | <b>7c</b>  | -16.                 |                                    |                            |  |  |
| <b>d</b>   | Net gain or (loss)   |  | -16.                 |                                    | -16.                       |  |  |
| <b>8 a</b>   | Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 |  |                      |                                    |                            |  |  |
|  |  |  |                      |                                    |                            |  |  |
|  |  |  |                      |                                    |                            |  |  |
| <b>b</b>   | Less: direct expenses  | <b>8b</b>  |                      |                                    |                            |  |  |
| <b>c</b>   | Net income or (loss) from fundraising events   |  |                      |                                    |                            |  |  |
| <b>9 a</b>   | Gross income from gaming activities. See Part IV, line 19  |  |                      |                                    |                            |  |  |
|  |  |  |                      |                                    |                            |  |  |
|  |  |  |                      |                                    |                            |  |  |
| <b>b</b>   | Less: direct expenses  | <b>9b</b>  |                      |                                    |                            |  |  |
| <b>c</b>   | Net income or (loss) from gaming activities  |  |                      |                                    |                            |  |  |
| <b>10 a</b>  | Gross sales of inventory, less returns and allowances  |  |                      |                                    |                            |  |  |
|  |  |  |                      |                                    |                            |  |  |
|  |  |  |                      |                                    |                            |  |  |
| <b>b</b>   | Less: cost of goods sold   | <b>10b</b>   |                      |                                    |                            |  |  |
| <b>c</b>   | Net income or (loss) from sales of inventory   |  |                      |                                    |                            |  |  |
| Miscellaneous Revenue                                  | <b>11 a</b>  | <b>OTHER</b>   | <b>Business Code</b> |                                    |                            |  |  |
|  |  |  |                      | 13,824.                            |                            | 13,824.  |  |
|  | <b>b</b>   |  |                      |                                    |                            |  |  |
|  | <b>c</b>   |  |                      |                                    |                            |  |  |
|  | <b>d</b>   | All other revenue  |                      |                                    |                            |  |  |
| <b>e</b>   | <b>Total.</b> Add lines 11a-11d  |  | 13,824.              |                                    |                            |  |  |
| <b>12</b>  | <b>Total revenue.</b> See instructions   |  | 1,437,295.           | 10,822.                            | 0.                         | 347,636.   |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---|-----------------------|---------------------------------|--|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 ...   | 61,750.               | 61,750.                         |  |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22 .....  |                       |                                 |  |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 .....   |                       |                                 |  |                             |
| <b>4</b> Benefits paid to or for members .....  |                       |                                 |  |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees .....   | 30,058.               | 13,919.                         | 7,682.                                 | 8,457.                      |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) .....   |                       |                                 |  |                             |
| <b>7</b> Other salaries and wages .....   | 162,761.              | 116,553.                        | 34,426.                                | 11,782.                     |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)   |                       |                                 |  |                             |
| <b>9</b> Other employee benefits .....  | 46,912.               | 35,955.                         | 7,394.                                 | 3,563.                      |
| <b>10</b> Payroll taxes .....   | 29,937.               | 23,190.                         | 4,474.                                 | 2,273.                      |
| <b>11</b> Fees for services (nonemployees):   |                       |                                 |  |                             |
| <b>a</b> Management .....   |                       |                                 |  |                             |
| <b>b</b> Legal .....  | 350.                  | 350.                            |  |                             |
| <b>c</b> Accounting .....   | 1,344.                |                                 | 1,344.                                 |                             |
| <b>d</b> Lobbying .....   |                       |                                 |  |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17  |                       |                                 |  |                             |
| <b>f</b> Investment management fees .....   | 2,417.                |                                 | 2,417.                                 |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)   | 34,843.               | 25,372.                         | 7,775.                                 | 1,696.                      |
| <b>12</b> Advertising and promotion .....   |                       |                                 |  |                             |
| <b>13</b> Office expenses .....   | 18,832.               | 14,808.                         | 2,051.                                 | 1,973.                      |
| <b>14</b> Information technology .....  |                       |                                 |  |                             |
| <b>15</b> Royalties .....   |                       |                                 |  |                             |
| <b>16</b> Occupancy .....   | 101,227.              | 96,417.                         | 4,810.                                 |                             |
| <b>17</b> Travel .....  | 43.                   | 43.                             |  |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials ...  |                       |                                 |  |                             |
| <b>19</b> Conferences, conventions, and meetings .....  | 2,677.                | 1,103.                          | 1,275.                                 | 299.                        |
| <b>20</b> Interest .....  | 9,154.                | 9,154.                          |  |                             |
| <b>21</b> Payments to affiliates .....  |                       |                                 |  |                             |
| <b>22</b> Depreciation, depletion, and amortization .....   | 132,156.              | 132,156.                        |  |                             |
| <b>23</b> Insurance .....   | 29,780.               | 27,789.                         | 1,991.                                 |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) |                       |                                 |  |                             |
| <b>a</b> <b>REPAIRS AND MAINTENANCE</b>   | 58,208.               | 58,208.                         |  |                             |
| <b>b</b> <b>DUES, SUPPLIES, TAXES,</b>  | 26,281.               | 18,838.                         | 6,777.                                 | 666.                        |
| <b>c</b> <b>EVENT EXPENSE - COMMUNI</b>   | 2,962.                | 2,902.                          | 0.                                     | 60.                         |
| <b>d</b> _____  |                       |                                 |  |                             |
| <b>e</b> All other expenses _____   |                       |                                 |  |                             |
| <b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e   | 751,692.              | 638,507.                        | 82,416.                                | 30,769.                     |
| <b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                               |                       |                                 |  |                             |

Check here  if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|   |  | (A)<br>Beginning of year |            | (B)<br>End of year |
|---|--|--------------------------|------------|--------------------|
| <b>Assets</b>   | <b>1</b> Cash - non-interest-bearing .....   | 235,255.                 | <b>1</b>   | 205,052.           |
|   | <b>2</b> Savings and temporary cash investments .....  | 356,591.                 | <b>2</b>   | 681,191.           |
|   | <b>3</b> Pledges and grants receivable, net .....  |                          | <b>3</b>   |                    |
|   | <b>4</b> Accounts receivable, net .....  |                          | <b>4</b>   |                    |
|   | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | <b>5</b>   |                    |
|   | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....   |                          | <b>6</b>   |                    |
|   | <b>7</b> Notes and loans receivable, net .....   |                          | <b>7</b>   |                    |
|   | <b>8</b> Inventories for sale or use .....   | 3,823.                   | <b>8</b>   | 3,397.             |
|   | <b>9</b> Prepaid expenses and deferred charges .....   |                          | <b>9</b>   |                    |
|   | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....   | <b>10a</b> 3,968,017.    |            |                    |
|   | <b>b</b> Less: accumulated depreciation .....  | <b>10b</b> 526,883.      | <b>10c</b> |                    |
|   | <b>11</b> Investments - publicly traded securities .....   | 3,408,516.               | <b>11</b>  | 3,441,134.         |
|   | <b>12</b> Investments - other securities. See Part IV, line 11 .....   |                          | <b>12</b>  |                    |
|   | <b>13</b> Investments - program-related. See Part IV, line 11 .....  |                          | <b>13</b>  |                    |
|   | <b>14</b> Intangible assets .....  |                          | <b>14</b>  |                    |
|   | <b>15</b> Other assets. See Part IV, line 11 .....   | 88,391.                  | <b>15</b>  | 444,802.           |
| <b>16 Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 4,092,576.   | <b>16</b>                | 4,775,576. |                    |
| <b>Liabilities</b>  | <b>17</b> Accounts payable and accrued expenses .....  |                          | <b>17</b>  |                    |
|   | <b>18</b> Grants payable .....   |                          | <b>18</b>  |                    |
|   | <b>19</b> Deferred revenue .....   |                          | <b>19</b>  |                    |
|   | <b>20</b> Tax-exempt bond liabilities .....  |                          | <b>20</b>  |                    |
|   | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....  |                          | <b>21</b>  |                    |
|   | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | <b>22</b>  |                    |
|   | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....   | 299,949.                 | <b>23</b>  | 299,949.           |
|   | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....   | 32,000.                  | <b>24</b>  | 28,000.            |
|   | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....  | 55,502.                  | <b>25</b>  | 49,552.            |
|   | <b>26 Total liabilities.</b> Add lines 17 through 25 .....   | 387,451.                 | <b>26</b>  | 377,501.           |
| <b>Net Assets or Fund Balances</b>  | <b>Organizations that follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>   |                          |            |                    |
|   | <b>27</b> Net assets without donor restrictions .....  |                          | <b>27</b>  |                    |
|   | <b>28</b> Net assets with donor restrictions .....   |                          | <b>28</b>  |                    |
|   | <b>Organizations that do not follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 29 through 33.</b>  |                          |            |                    |
|   | <b>29</b> Capital stock or trust principal, or current funds .....   | 0.                       | <b>29</b>  | 0.                 |
|   | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....   | 150,000.                 | <b>30</b>  | 150,000.           |
|   | <b>31</b> Retained earnings, endowment, accumulated income, or other funds .....   | 3,555,125.               | <b>31</b>  | 4,248,075.         |
|   | <b>32</b> Total net assets or fund balances .....  | 3,705,125.               | <b>32</b>  | 4,398,075.         |
| <b>33</b> Total liabilities and net assets/fund balances .....            | 4,092,576.   | <b>33</b>                | 4,775,576. |                    |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|           |  |           |            |
|-----------|--|-----------|------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)  | <b>1</b>  | 1,437,295. |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)   | <b>2</b>  | 751,692.   |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1   | <b>3</b>  | 685,603.   |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | <b>4</b>  | 3,705,125. |
| <b>5</b>  | Net unrealized gains (losses) on investments   | <b>5</b>  | 7,347.     |
| <b>6</b>  | Donated services and use of facilities   | <b>6</b>  |            |
| <b>7</b>  | Investment expenses  | <b>7</b>  |            |
| <b>8</b>  | Prior period adjustments   | <b>8</b>  |            |
| <b>9</b>  | Other changes in net assets or fund balances (explain on Schedule O)   | <b>9</b>  | 0.         |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | <b>10</b> | 4,398,075. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

- 1** Accounting method used to prepare the Form 990:  Cash  Accrual  Other \_\_\_\_\_  
If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant? .....  
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- b** Were the organization's financial statements audited by an independent accountant? .....  
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- c** If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? .....  
If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? .....
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits .....

|           | Yes | No       |
|-----------|-----|----------|
|           |     |          |
| <b>2a</b> |     | <b>X</b> |
|           |     |          |
| <b>2b</b> |     | <b>X</b> |
|           |     |          |
| <b>2c</b> |     |          |
|           |     |          |
| <b>3a</b> |     | <b>X</b> |
| <b>3b</b> |     |          |



SCHEDULE A  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support  
Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open to Public  
Inspection

Name of the organization

TWISPPWORKS FOUNDATION

Employer identification number

91-1927956

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i).
2  A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).)
3  A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).
4  A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state:
5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.)
6  A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).
7 [X] An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)
8  A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)
9  An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university:
10  An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)
11  An organization organized and operated exclusively to test for public safety. See section 509(a)(4).
12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
a  Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B.
b  Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C.
c  Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E.
d  Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V.
e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
f Enter the number of supported organizations

Box for number of supported organizations

Table with 6 main columns: (i) Name of supported organization, (ii) EIN, (iii) Type of organization, (iv) Is the organization listed in your governing document?, (v) Amount of monetary support, (vi) Amount of other support. Includes a Total row at the bottom.

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶  | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
|--|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....  | 898,188. | 764,490. | 1532290. | 1037705. | 1078837. | 5311510.  |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....   |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....   |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1 through 3 .....  | 898,188. | 764,490. | 1532290. | 1037705. | 1078837. | 5311510.  |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |          |          |          |          |          |           |
| <b>6 Public support.</b> Subtract line 5 from line 4.  |          |          |          |          |          | 5311510.  |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶   | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total                |
|---|----------|----------|----------|----------|----------|--------------------------|
| <b>7</b> Amounts from line 4 .....  | 898,188. | 764,490. | 1532290. | 1037705. | 1078837. | 5311510.                 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....  | 125.     | 155.     | 142.     | 44.      | 4,364.   | 4,830.                   |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....   |          |          |          |          |          |                          |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....   |          |          |          |          |          |                          |
| <b>11 Total support.</b> Add lines 7 through 10   |          |          |          |          |          | 5316340.                 |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....   |          |          |          |          | 12       | 717,498.                 |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |          |          |          |          |          | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|   |                                     |         |
|---|-------------------------------------|---------|
| <b>14</b> Public support percentage for 2021 (line 6, column (f), divided by line 11, column (f)) .....   | <b>14</b>                           | 99.91 % |
| <b>15</b> Public support percentage from 2020 Schedule A, Part II, line 14 .....  | <b>15</b>                           | 99.99 % |
| <b>16a 33 1/3% support test - 2021.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....  | <input checked="" type="checkbox"/> |         |
| <b>b 33 1/3% support test - 2020.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....   | <input type="checkbox"/>            |         |
| <b>17a 10% -facts-and-circumstances test - 2021.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....    | <input type="checkbox"/>            |         |
| <b>b 10% -facts-and-circumstances test - 2020.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization ..... | <input type="checkbox"/>            |         |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....  | <input type="checkbox"/>            |         |

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

Table with 7 columns: (a) 2017, (b) 2018, (c) 2019, (d) 2020, (e) 2021, (f) Total. Rows include: 1 Gifts, grants, contributions, and membership fees received; 2 Gross receipts from admissions, merchandise sold or services performed; 3 Gross receipts from activities that are not an unrelated trade or business; 4 Tax revenues levied for the organization's benefit; 5 The value of services or facilities furnished by a governmental unit; 6 Total; 7a Amounts included on lines 1, 2, and 3 received from disqualified persons; 7b Amounts included on lines 2 and 3 received from other than disqualified persons; 8 Public support.

Section B. Total Support

Table with 7 columns: (a) 2017, (b) 2018, (c) 2019, (d) 2020, (e) 2021, (f) Total. Rows include: 9 Amounts from line 6; 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources; 10b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975; 10c Add lines 10a and 10b; 11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on; 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.); 13 Total support.

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

Section C. Computation of Public Support Percentage

Table with 2 columns: Description, Percentage. Row 15: Public support percentage for 2021 (line 8, column (f), divided by line 13, column (f)) 15%. Row 16: Public support percentage from 2020 Schedule A, Part III, line 15 16%.

Section D. Computation of Investment Income Percentage

Table with 2 columns: Description, Percentage. Row 17: Investment income percentage for 2021 (line 10c, column (f), divided by line 13, column (f)) 17%. Row 18: Investment income percentage from 2020 Schedule A, Part III, line 17 18%.

19a 33 1/3% support tests - 2021. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3% support tests - 2020. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>  |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>   |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>   |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>   |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>  |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>  |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>  |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>   |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?   |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?  |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>  |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>  |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>   |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>  |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>   |     |    |

**Part IV Supporting Organizations** *(continued)*

|  | Yes | No |
|--|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described on line 11a above?  |     |    |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? <i>If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.</i>                              |     |    |
| <b>11a</b>   |     |    |
| <b>11b</b>   |     |    |
| <b>11c</b>   |     |    |

**Section B. Type I Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i> |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>   |     |    |
| <b>1</b>  |     |    |
| <b>2</b>  |     |    |

**Section C. Type II Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i> |     |    |
| <b>1</b>   |     |    |

**Section D. All Type III Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>   |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>  |     |    |
| <b>1</b>  |     |    |
| <b>2</b>  |     |    |
| <b>3</b>  |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|   |     |    |  |
|---|-----|----|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).  |     |    |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.  |     |    |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.   |     |    |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).   |     |    |  |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.   |     |    |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i> | Yes | No |  |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>  |     |    |  |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.   |     |    |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>If "Yes" or "No" provide details in Part VI.</i>   |     |    |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>   |     |    |  |
| <b>2a</b>   |     |    |  |
| <b>2b</b>   |     |    |  |
| <b>3a</b>   |     |    |  |
| <b>3b</b>   |     |    |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). **See instructions.**  
 All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A - Adjusted Net Income</b> |  | (A) Prior Year | (B) Current Year (optional) |
|--|--|----------------|-----------------------------|
| 1                                      | Net short-term capital gain  | 1              |                             |
| 2                                      | Recoveries of prior-year distributions   | 2              |                             |
| 3                                      | Other gross income (see instructions)  | 3              |                             |
| 4                                      | Add lines 1 through 3.   | 4              |                             |
| 5                                      | Depreciation and depletion   | 5              |                             |
| 6                                      | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                                      | Other expenses (see instructions)  | 7              |                             |
| 8                                      | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)  | 8              |                             |

| <b>Section B - Minimum Asset Amount</b> |   | (A) Prior Year | (B) Current Year (optional) |
|---|---|----------------|-----------------------------|
| 1                                       | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                       | Average monthly value of securities   | 1a             |                             |
| b                                       | Average monthly cash balances   | 1b             |                             |
| c                                       | Fair market value of other non-exempt-use assets  | 1c             |                             |
| d                                       | <b>Total</b> (add lines 1a, 1b, and 1c)   | 1d             |                             |
| e                                       | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                  |                |                             |
| 2                                       | Acquisition indebtedness applicable to non-exempt-use assets  | 2              |                             |
| 3                                       | Subtract line 2 from line 1d.   | 3              |                             |
| 4                                       | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                       | Net value of non-exempt-use assets (subtract line 4 from line 3)  | 5              |                             |
| 6                                       | Multiply line 5 by 0.035.   | 6              |                             |
| 7                                       | Recoveries of prior-year distributions  | 7              |                             |
| 8                                       | <b>Minimum Asset Amount</b> (add line 7 to line 6)  | 8              |                             |

| <b>Section C - Distributable Amount</b> |   |   | Current Year |
|---|---|---|--------------|
| 1                                       | Adjusted net income for prior year (from Section A, line 8, column A)   | 1 |              |
| 2                                       | Enter 0.85 of line 1.   | 2 |              |
| 3                                       | Minimum asset amount for prior year (from Section B, line 8, column A)  | 3 |              |
| 4                                       | Enter greater of line 2 or line 3.  | 4 |              |
| 5                                       | Income tax imposed in prior year  | 5 |              |
| 6                                       | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).   | 6 |              |
| 7                                       | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions |  | Current Year |
|---------------------------|--|--------------|
| 1                         | Amounts paid to supported organizations to accomplish exempt purposes  | 1            |
| 2                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity      | 2            |
| 3                         | Administrative expenses paid to accomplish exempt purposes of supported organizations  | 3            |
| 4                         | Amounts paid to acquire exempt-use assets  | 4            |
| 5                         | Qualified set-aside amounts (prior IRS approval required - provide details in Part VI)   | 5            |
| 6                         | Other distributions (describe in Part VI). See instructions.   | 6            |
| 7                         | <b>Total annual distributions.</b> Add lines 1 through 6.  | 7            |
| 8                         | Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. | 8            |
| 9                         | Distributable amount for 2021 from Section C, line 6   | 9            |
| 10                        | Line 8 amount divided by line 9 amount   | 10           |

| Section E - Distribution Allocations (see instructions) | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2021 | (iii)<br>Distributable<br>Amount for 2021 |
|---|---|--|---|
| 1   | Distributable amount for 2021 from Section C, line 6  |  |   |
| 2   | Underdistributions, if any, for years prior to 2021 (reasonable cause required - explain in Part VI). See instructions.   |  |   |
| 3   | Excess distributions carryover, if any, to 2021   |  |   |
| a   | From 2016   |  |   |
| b   | From 2017   |  |   |
| c   | From 2018   |  |   |
| d   | From 2019   |  |   |
| e   | From 2020   |  |   |
| f   | <b>Total</b> of lines 3a through 3e   |  |   |
| g   | Applied to underdistributions of prior years  |  |   |
| h   | Applied to 2021 distributable amount  |  |   |
| i   | Carryover from 2016 not applied (see instructions)  |  |   |
| j   | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.  |  |   |
| 4   | Distributions for 2021 from Section D, line 7: \$   |  |   |
| a   | Applied to underdistributions of prior years  |  |   |
| b   | Applied to 2021 distributable amount  |  |   |
| c   | Remainder. Subtract lines 4a and 4b from line 4.  |  |   |
| 5   | Remaining underdistributions for years prior to 2021, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. |  |   |
| 6   | Remaining underdistributions for 2021. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions.                        |  |   |
| 7   | <b>Excess distributions carryover to 2022.</b> Add lines 3j and 4c.   |  |   |
| 8   | Breakdown of line 7:  |  |   |
| a   | Excess from 2017  |  |   |
| b   | Excess from 2018  |  |   |
| c   | Excess from 2019  |  |   |
| d   | Excess from 2020  |  |   |
| e   | Excess from 2021  |  |   |

**Part VI**

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

Horizontal lines for supplemental information input.



**Schedule B**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ Attach to Form 990 or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2021**

Name of the organization

**TWISPPWORKS FOUNDATION**

Employer identification number

**91-1927956**

Organization type (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2021)

|  |   |
|--|---|
| Name of organization<br><br><b>TWISPWORCS FOUNDATION</b> | Employer identification number<br><br><b>91-1927956</b> |
|--|---|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 1          | <u>PHILADELPHIA FOUNDATION</u><br><br><u>1835 MARKET STREET; SUITE 2410</u><br><br><u>PHILADELPHIA, PA 19103</u> | \$ <u>340,000.</u>         | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | <u>MOCCASIN LAKE FOUNDATION</u><br><br><u>1405 42ND AVENUE EAST</u><br><br><u>SEATTLE, WA 98112</u>              | \$ <u>455,000.</u>         | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          | <u>REAL, MICHAEL</u><br><br><u>PO BOX 1313</u><br><br><u>WINTHROP, WA 98862</u>                                  | \$ <u>53,921.</u>          | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| _____      | _____<br><br>_____<br><br>_____  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| _____      | _____<br><br>_____<br><br>_____  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
| _____      | _____<br><br>_____<br><br>_____  | \$ _____                   | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

|  |   |
|--|---|
| Name of organization<br><br><b>TWISPWORCS FOUNDATION</b> | Employer identification number<br><br><b>91-1927956</b> |
|--|---|

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |
|------------------------------|--|---|----------------------|
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |
|                              | _____  | \$ _____  | _____                |

|   |   |
|---|---|
| Name of organization<br><br><b>TWISPPWORKS FOUNDATION</b> | Employer identification number<br><br><b>91-1927956</b> |
|---|---|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this info. once.) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |

| (e) Transfer of gift                    |  |
|---|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|   |  |
|   |  |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |

| (e) Transfer of gift                    |  |
|---|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|   |  |
|   |  |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |

| (e) Transfer of gift                    |  |
|---|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|   |  |
|   |  |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------|---------------------|-----------------|-------------------------------------|
|                     |                     |                 |                                     |

| (e) Transfer of gift                    |  |
|---|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|   |  |
|   |  |

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

Name of the organization TWISWORKS FOUNDATION Employer identification number 91-1927956

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

Table with 2 columns: (a) Donor advised funds, (b) Funds and other accounts. Rows include: 1 Total number at end of year, 2 Aggregate value of contributions to (during year), 3 Aggregate value of grants from (during year), 4 Aggregate value at end of year, 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?, 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Table with 2 columns: Held at the End of the Tax Year. Rows include: 1 Purpose(s) of conservation easements held by the organization (check all that apply), 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year, 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year, 4 Number of states where property subject to conservation easement is located, 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?, 6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year, 7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year, 8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?, 9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Table with 2 columns: Revenue, Assets. Rows include: 1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: (i) Revenue included on Form 990, Part VIII, line 1, (ii) Assets included in Form 990, Part X, 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items: a Revenue included on Form 990, Part VIII, line 1, b Assets included in Form 990, Part X

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other \_\_\_\_\_
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  | 300,765.         |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     | 11,638.          |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        | -2,418.          |                |                    |                      |                     |
| g End of year balance                            | 314,821.         |                |                    |                      |                     |

- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment  \_\_\_\_\_ %
  - b Permanent endowment  \_\_\_\_\_ %
  - c Term endowment  \_\_\_\_\_ %
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- |   | Yes                                 | No                       |
|---|-------------------------------------|--------------------------|
| (i) Unrelated organizations   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (ii) Related organizations  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value    |
|--|--------------------------------------|---------------------------------|------------------------------|-------------------|
| 1a Land  |                                      | 261,686.                        |                              | 261,686.          |
| b Buildings  |                                      | 3,698,391.                      | 518,943.                     | 3,179,448.        |
| c Leasehold improvements   |                                      |                                 |                              |                   |
| d Equipment  |                                      | 7,940.                          | 7,940.                       | 0.                |
| e Other  |                                      |                                 |                              |                   |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                              | <b>3,441,134.</b> |

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)      | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1) Financial derivatives .....   |                |   |
| (2) Closely held equity interests .....                                   |                |   |
| (3) Other .....   |                |   |
| (A)   |                |   |
| (B)   |                |   |
| (C)   |                |   |
| (D)   |                |   |
| (E)   |                |   |
| (F)   |                |   |
| (G)   |                |   |
| (H)   |                |   |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ |                |   |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment   | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1)   |                |   |
| (2)   |                |   |
| (3)   |                |   |
| (4)   |                |   |
| (5)   |                |   |
| (6)   |                |   |
| (7)   |                |   |
| (8)   |                |   |
| (9)   |                |   |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ |                |   |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description   | (b) Book value |
|---|----------------|
| (1) CONSTRUCTION IN PROGRESS  | 6,551.         |
| (2) AGENCY ADVISED FUND   | 309,985.       |
| (3) EMPLOYEE RETENTION CREDIT RECEIVABLE                                    | 128,266.       |
| (4)   |                |
| (5)   |                |
| (6)   |                |
| (7)   |                |
| (8)   |                |
| (9)   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ | 444,802.       |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability   | (b) Book value |
|---|----------------|
| (1) Federal income taxes  |                |
| (2) CREDIT CARDS PAYABLE  | 846.           |
| (3) PAYROLL TAXES WITHHELD  | 1,153.         |
| (4) RETAINAGE/SECURITY DEPOSITS   | 27,648.        |
| (5) SALES TAX PAYABLE   | 11,332.        |
| (6) ACCRUED INTEREST  | 5,844.         |
| (7) GIFT CARD LIABILITY   | 2,729.         |
| (8)   |                |
| (9)   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ | 49,552.        |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ...

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

Table with 5 main rows and sub-rows (a-e) for adjustments. Columns include descriptions, sub-row labels (2a-2d, 4a-4b), and final totals (1, 2e, 3, 4c, 5).

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

Table with 5 main rows and sub-rows (a-e) for adjustments. Columns include descriptions, sub-row labels (2a-2d, 4a-4b), and final totals (1, 2e, 3, 4c, 5).

Part XIII Supplemental Information.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

Multiple horizontal lines provided for entering supplemental information.



**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ **Attach to Form 990.**

▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

OMB No. 1545-0047

**2021**

**Open to Public  
Inspection**

Name of the organization **TWISPWOKS FOUNDATION** Employer identification number **91-1927956**

**Part I General Information on Grants and Assistance**

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? .....  **Yes**  **No**
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1 (a)</b> Name and address of organization or government              | <b>(b)</b> EIN | <b>(c)</b> IRC section (if applicable) | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of noncash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of noncash assistance | <b>(h)</b> Purpose of grant or assistance |
|--|----------------|--|---------------------------------|---|--|--|---|
| BARNYARD THEATER LLC<br>PO BOX 327<br>WINTHROP, WA 98862                 | 47-3909579     | N/A                                    | 6,500.                          | 0.                                      |  |  | COVID-19 ASSISTANCE                       |
| METHOW MOMENTS TENT AND EVENT RENTALS - 36 2ND MILE RD - TWISP, WA 98856 | 81-1163509     | N/A                                    | 6,500.                          | 0.                                      |  |  | COVID-19 ASSISTANCE                       |
|  |                |  |                                 |   |  |  |   |
|  |                |  |                                 |   |  |  |   |
|  |                |  |                                 |   |  |  |   |
|  |                |  |                                 |   |  |  |   |
|  |                |  |                                 |   |  |  |   |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ..... ▶ **3.**

**3** Enter total number of other organizations listed in the line 1 table ..... ▶ **24.**

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2021

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|---------------------------------------|
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

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**SCHEDULE L**  
**(Form 990)**

**Transactions With Interested Persons**

OMB No. 1545-0047

**2021**

**Open To Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.**

▶ **Attach to Form 990 or Form 990-EZ.**

▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.**

|   |   |
|---|---|
| Name of the organization<br><b>TWISPWOKS FOUNDATION</b> | Employer identification number<br><b>91-1927956</b> |
|---|---|

**Part I Excess Benefit Transactions** (section 501(c)(3), section 501(c)(4), and section 501(c)(29) organizations only).

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b.

| 1 (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? |    |
|-----------------------------------|---|--------------------------------|----------------|----|
|                                   |   |                                | Yes            | No |
|                                   |   |                                |                |    |
|                                   |   |                                |                |    |
|                                   |   |                                |                |    |
|                                   |   |                                |                |    |
|                                   |   |                                |                |    |

2 Enter the amount of tax incurred by the organization managers or disqualified persons during the year under section 4958 ..... ▶ \$ \_\_\_\_\_

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization ..... ▶ \$ \_\_\_\_\_

**Part II Loans to and/or From Interested Persons.**

Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a or Form 990, Part IV, line 26; or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22.

| (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? |      | (e) Original principal amount | (f) Balance due | (g) In default? |    | (h) Approved by board or committee? |    | (i) Written agreement? |    |
|-------------------------------|------------------------------------|---------------------|---------------------------------------|------|-------------------------------|-----------------|-----------------|----|-------------------------------------|----|------------------------|----|
|                               |                                    |                     | To                                    | From |                               |                 | Yes             | No | Yes                                 | No | Yes                    | No |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |
|                               |                                    |                     |                                       |      |                               |                 |                 |    |                                     |    |                        |    |

Total ..... ▶ \$ \_\_\_\_\_

**Part III Grants or Assistance Benefiting Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|-------------------------------|---|--------------------------|------------------------|---------------------------|
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |
|                               |   |                          |                        |                           |

**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|---|---------------------------|--------------------------------|---|----|
|                               |   |                           |                                | Yes                                     | No |
| BLACK CAP BUILDERS            | JIM SALTER, BOARD M   | 7,021.                    | BLACK CAP B                    |   | X  |
| PERRI HOWARD                  | BOARD MEMBER  | 7,223.                    | BOARD MEMBE                    |   | X  |
| HOJO PARTNERS LLC             | CRAIG HOWARD, SPOUS   | 7,546.                    | HOJO PARTNE                    |   | X  |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |

**Part V Supplemental Information.**

Provide additional information for responses to questions on Schedule L (see instructions).

SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: BLACK CAP BUILDERS

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

JIM SALTER, BOARD MEMBER, OWNER

(D) DESCRIPTION OF TRANSACTION: BLACK CAP BUILDERS IS A CONSTRUCTION

COMPANY THAT CONTRACTED SERVICES TO THE ORGANIZATION FOR VARIOUS

REMODELING AND IMPROVEMENT PROJECTS. BLACK CAP ALSO LEASES OFFICE SPACE

FROM THE ORGANIZATION FOR \$530 PER MONTH, PLUS UTILITY REIMBURSEMENT.

(A) NAME OF PERSON: PERRI HOWARD

(D) DESCRIPTION OF TRANSACTION: BOARD MEMBER OWNS A BUSINESS WHICH

LEASES STUDIO SPACE FOR \$619 PER MONTH PLUS UTILITY REIMBURSEMENT.

(A) NAME OF PERSON: HOJO PARTNERS LLC

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

CRAIG HOWARD, SPOUSE OF BOARD MEMBER, CO-OWNER

(D) DESCRIPTION OF TRANSACTION: HOJO PARTNERS LLC LEASES A SPACE FOR A

TOTAL OF \$571 PER MONTH PLUS UTILITY REIMBURSEMENTS.

**SCHEDULE O  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or Form 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

**2021**

Open to Public  
Inspection

Name of the organization

TWISWORKS FOUNDATION

Employer identification number

91-1927956

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

COMMUNITY WHERE OPPORTUNITIES THRIVE. TWISWORKS WELCOMES BUSINESSES,  
NON-PROFIT ORGANIZATIONS, ARTISTS, CRAFTSPEOPLE, AND THE COMMUNITY  
AT-LARGE TO OUR 6.4-ACRE CAMPUS TO SHARE, COLLABORATE, AND CELEBRATE  
THE VIBRANT CULTURE THAT MAKES THE METHOW VALLEY A SPECIAL PLACE TO  
LIVE, WORK, AND VISIT.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

SHARE, COLLABORATE, AND CELEBRATE THE VIBRANT CULTURE THAT MAKES THE  
METHOW VALLEY A SPECIAL PLACE TO LIVE, WORK, AND VISIT.

FORM 990, PART VI, SECTION A, LINE 8B:

THE FOUNDATION HAS NO COMMITTEES AUTHORIZED TO ACT ON BEHALF OF THE  
GOVERNING BOARD.

FORM 990, PART VI, SECTION B, LINE 11B:

THE TWISWORKS BOARD MEMBERS AND ACCOUNTANT REVIEW THE TAX RETURN PRIOR TO  
FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

ALL BOARD MEMBERS AND EMPLOYEES ARE REQUIRED TO FILL OUT A CONFLICT OF  
INTEREST DISCLOSURE FORM ANNUALLY BY JANUARY 31 OF EACH CALENDAR YEAR.

FORM 990, PART VI, SECTION C, LINE 19:

UPON REQUEST

2021 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 10

990

| Asset No. | Description                                  | Date Acquired | Method | Life  | Conv Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|-----------|--|---------------|--------|-------|---------------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
|           | BUILDINGS                                    |               |        |       |               |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
| 7         | AWNINGS                                      | 11/01/14      | SL     | 15.00 | MC17          | 3,675.                   |            |                     |                      | 3,675.                 | 1,501.                             |                         | 245.                   | 1,746.                          |
| 8         | GREEN ROOM RENOVATION                        | 11/01/14      | SL     | 15.00 | MC17          | 10,128.                  |            |                     |                      | 10,128.                | 4,134.                             |                         | 675.                   | 4,809.                          |
| 9         | LANDSCAPING - ENTRANCE PARK                  | 11/01/14      | SL     | 15.00 | MC17          | 26,749.                  |            |                     |                      | 26,749.                | 10,921.                            |                         | 1,783.                 | 12,704.                         |
| 10        | 404/408 LINCOLN - SHARED GARAGE              | 06/30/14      | SL     | 39.00 | MM17          | 4,060.                   |            |                     |                      | 4,060.                 | 680.                               |                         | 104.                   | 784.                            |
| 12        | 210 5TH AVE                                  | 06/30/14      | SL     | 39.00 | MM17          | 59,730.                  |            |                     |                      | 59,730.                | 10,022.                            |                         | 1,532.                 | 11,554.                         |
| 14        | 214 5TH AVE                                  | 06/30/14      | SL     | 39.00 | MM17          | 66,897.                  |            |                     |                      | 66,897.                | 11,219.                            |                         | 1,715.                 | 12,934.                         |
| 16        | 404 LINCOLN                                  | 06/30/14      | SL     | 39.00 | MM17          | 66,897.                  |            |                     |                      | 66,897.                | 11,219.                            |                         | 1,715.                 | 12,934.                         |
| 18        | 408 LINCOLN                                  | 06/30/14      | SL     | 39.00 | MM17          | 62,119.                  |            |                     |                      | 62,119.                | 10,421.                            |                         | 1,593.                 | 12,014.                         |
| 20        | BUNKHOUSE                                    | 06/30/14      | SL     | 39.00 | MM17          | 62,119.                  |            |                     |                      | 62,119.                | 10,421.                            |                         | 1,593.                 | 12,014.                         |
| 22        | ROAD SHOP                                    | 06/30/14      | SL     | 39.00 | MM17          | 71,676.                  |            |                     |                      | 71,676.                | 12,024.                            |                         | 1,838.                 | 13,862.                         |
| 24        | TREE COOLER                                  | 06/30/14      | SL     | 39.00 | MM17          | 71,676.                  |            |                     |                      | 71,676.                | 12,024.                            |                         | 1,838.                 | 13,862.                         |
| 26        | N. WAREHOUSE                                 | 06/30/14      | SL     | 39.00 | MM17          | 38,227.                  |            |                     |                      | 38,227.                | 6,411.                             |                         | 980.                   | 7,391.                          |
| 28        | S. WAREHOUSE                                 | 06/30/14      | SL     | 39.00 | MM17          | 66,897.                  |            |                     |                      | 66,897.                | 11,219.                            |                         | 1,715.                 | 12,934.                         |
| 30        | W. VEHICLE BLDG                              | 06/30/14      | SL     | 39.00 | MM17          | 11,946.                  |            |                     |                      | 11,946.                | 2,002.                             |                         | 306.                   | 2,308.                          |
| 34        | CONFERENCE CENTER                            | 06/30/14      | SL     | 39.00 | MM17          | 52,562.                  |            |                     |                      | 52,562.                | 8,818.                             |                         | 1,348.                 | 10,166.                         |
| 36        | GATEWAY BLDG                                 | 06/30/14      | SL     | 39.00 | MM17          | 81,233.                  |            |                     |                      | 81,233.                | 13,626.                            |                         | 2,083.                 | 15,709.                         |
| 37        | WAY FINDING, INTERPRETIVE & BUILDING SIGNAGE | 06/30/15      | SL     | 15.00 | HY17          | 12,696.                  |            |                     |                      | 12,696.                | 4,653.                             |                         | 846.                   | 5,499.                          |

2021 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 10

990

| Asset No. | Description                       | Date Acquired | Method | Life  | Conv<br>Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|-----------|-----------------------------------|---------------|--------|-------|------------------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 38        | INFORMATION KIOSK                 | 06/30/15      | SL     | 15.00 | HY17             | 19,889.                  |            |                     |                      | 19,889.                | 7,293.                             |                         | 1,326.                 | 8,619.                          |
| 39        | LANDSCAPING AND IMPROVEMENTS      | 06/30/15      | SL     | 15.00 | HY17             | 12,485.                  |            |                     |                      | 12,485.                | 4,576.                             |                         | 832.                   | 5,408.                          |
| 40        | NORTH WAREHOUSE RENOVATION        | 05/31/15      | SL     | 39.00 | MM17             | 348,958.                 |            |                     |                      | 348,958.               | 50,332.                            |                         | 8,948.                 | 59,280.                         |
| 41        | DESIGN WORK (ENTIRE CAMPUS)       | 01/31/15      | SL     | 15.00 | HY17             | 10,483.                  |            |                     |                      | 10,483.                | 3,844.                             |                         | 699.                   | 4,543.                          |
| 42        | BUNKHOUSE REMODEL                 | 08/15/16      | SL     | 39.00 | MM17             | 17,267.                  |            |                     |                      | 17,267.                | 1,938.                             |                         | 443.                   | 2,381.                          |
| 43        | GRAY SHED RENOVATION              | 05/15/16      | SL     | 39.00 | MM17             | 42,911.                  |            |                     |                      | 42,911.                | 5,088.                             |                         | 1,100.                 | 6,188.                          |
| 44        | PLUMBING & WINDOWS (TREE COOLER)  | 03/15/16      | SL     | 15.00 | HY17             | 5,393.                   |            |                     |                      | 5,393.                 | 1,620.                             |                         | 360.                   | 1,980.                          |
| 45        | GENERATOR - COMMUNITY PLAZA       | 05/01/16      | SL     | 15.00 | HY17             | 13,569.                  |            |                     |                      | 13,569.                | 4,072.                             |                         | 905.                   | 4,977.                          |
| 46        | BUNKHOUSE BASEMENT REMODEL        | 11/01/17      | SL     | 39.00 | MM17             | 8,588.                   |            |                     |                      | 8,588.                 | 688.                               |                         | 220.                   | 908.                            |
| 47        | COMMUNITY PLAZA                   | 05/01/17      | SL     | 39.00 | MM17             | 340,492.                 |            |                     |                      | 340,492.               | 31,650.                            |                         | 8,731.                 | 40,381.                         |
| 48        | WEST SHED SIDING/AWNING           | 11/01/17      | SL     | 15.00 | MC17             | 8,384.                   |            |                     |                      | 8,384.                 | 1,747.                             |                         | 559.                   | 2,306.                          |
| 49        | TREE COOLER REMODEL FOR DAYCARE   | 09/01/17      | SL     | 39.00 | MM17             | 155,482.                 |            |                     |                      | 155,482.               | 13,124.                            |                         | 3,987.                 | 17,111.                         |
| 50        | CATERING KITCHEN FACILITIES       | 05/01/17      | SL     | 39.00 | MM17             | 31,266.                  |            |                     |                      | 31,266.                | 2,907.                             |                         | 802.                   | 3,709.                          |
| 51        | LOOKOUT STRUCTURE                 | 09/01/17      | SL     | 39.00 | MM17             | 23,467.                  |            |                     |                      | 23,467.                | 1,982.                             |                         | 602.                   | 2,584.                          |
| 52        | S. WAREHOUSE BREWERY REMODEL      | 06/01/17      | SL     | 15.00 | MC17             | 3,543.                   |            |                     |                      | 3,543.                 | 856.                               |                         | 236.                   | 1,092.                          |
| 53        | N. WAREHOUSE CERAMICS REMODEL     | 11/01/17      | SL     | 15.00 | MC17             | 2,678.                   |            |                     |                      | 2,678.                 | 559.                               |                         | 179.                   | 738.                            |
| 54        | CONNECTIVE PATHWAYS (PARKING LOT) | 10/01/18      | SL     | 15.00 | MC17             | 455,172.                 |            |                     |                      | 455,172.               | 64,377.                            |                         | 30,345.                | 94,722.                         |
| 55        | TRAIL SIGNANGE                    | 06/01/18      | SL     | 15.00 | MC17             | 28,405.                  |            |                     |                      | 28,405.                | 4,972.                             |                         | 1,894.                 | 6,866.                          |

2021 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 10

990

| Asset No. | Description                               | Date Acquired | Method | Life  | Conv Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|-----------|---|---------------|--------|-------|---------------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
| 56        | BREWERY AND TAPROOM                       | 05/01/19      | SL     | 39.00 | MM17          | 657,994.                 |            |                     |                      | 657,994.               | 27,417.                            |                         | 16,872.                | 44,289.                         |
| 57        | TW SHOP BUILDING                          | 05/01/19      | SL     | 39.00 | MM17          | 66,637.                  |            |                     |                      | 66,637.                | 2,777.                             |                         | 1,709.                 | 4,486.                          |
| 58        | W VEHICLE BUILDING REMODEL                | 11/01/19      | SL     | 15.00 | MC17          | 99,765.                  |            |                     |                      | 99,765.                | 7,482.                             |                         | 6,651.                 | 14,133.                         |
| 59        | S VEHICLE BUILDING AWNING                 | 12/01/19      | SL     | 15.00 | MC17          | 22,602.                  |            |                     |                      | 22,602.                | 1,695.                             |                         | 1,507.                 | 3,202.                          |
| 60        | GRAY SHED/SOUTH VEHICLE BUILDING          | 12/31/20      | SL     | 39.00 | MM17          | 178,000.                 |            |                     |                      | 178,000.               | 190.                               |                         | 4,564.                 | 4,754.                          |
| 61        | 408 LINCOLN CLASSROOM REMODEL             | 09/01/20      | SL     | 15.00 | MC17          | 91,739.                  |            |                     |                      | 91,739.                | 2,293.                             |                         | 6,116.                 | 8,409.                          |
| 62        | 408 LINCOLN GARAGE CLASSROOM REMODEL      | 12/01/20      | SL     | 15.00 | MC17          | 23,215.                  |            |                     |                      | 23,215.                | 193.                               |                         | 1,548.                 | 1,741.                          |
| 63        | S VEHICLE WOODWORKING STUDIO REMODEL      | 05/01/20      | SL     | 15.00 | MC17          | 30,026.                  |            |                     |                      | 30,026.                | 1,251.                             |                         | 2,002.                 | 3,253.                          |
| 64        | TAPROOM TRIM OUT                          | 12/01/20      | SL     | 15.00 | MC17          | 65,922.                  |            |                     |                      | 65,922.                | 549.                               |                         | 4,395.                 | 4,944.                          |
| 65        | PAVILLION                                 | 05/01/21      | SL     | 39.00 | MC19I         | 99,349.                  |            |                     |                      | 99,349.                |                                    |                         | 1,592.                 | 1,592.                          |
| 66        | BUNKHOUSE REMODEL                         | 09/01/21      | SL     | 15.00 | MC19E         | 53,866.                  |            |                     |                      | 53,866.                |                                    |                         | 449.                   | 449.                            |
| 68        | 408 LINCOLN GARAGE CLASSROOM REMODEL      | 01/01/21      | SL     | 15.00 | MC19E         | 4,883.                   |            |                     |                      | 4,883.                 |                                    |                         | 285.                   | 285.                            |
| 69        | 408 LINCOLN CLASSROOM REMODEL             | 01/01/21      | SL     | 15.00 | MC19E         | 4,564.                   |            |                     |                      | 4,564.                 |                                    |                         | 266.                   | 266.                            |
| 70        | TAPROOM TRIM OUT                          | 01/01/21      | SL     | 15.00 | MC19E         | 2,112.                   |            |                     |                      | 2,112.                 |                                    |                         | 123.                   | 123.                            |
|           | * 990 PAGE 10 TOTAL BUILDINGS             |               |        |       |               | 3,698,393.               |            |                     |                      | 3,698,393.             | 386,787.                           |                         | 132,156.               | 518,943.                        |
|           | MACHINERY & EQUIPMENT                     |               |        |       |               |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
| 6         | 2006 CHEVY SILVERADO                      | 06/30/14      | SL     | 5.00  | MC17          | 7,940.                   |            |                     |                      | 7,940.                 | 7,940.                             |                         | 0.                     | 7,940.                          |
|           | * 990 PAGE 10 TOTAL MACHINERY & EQUIPMENT |               |        |       |               | 7,940.                   |            |                     |                      | 7,940.                 | 7,940.                             |                         | 0.                     | 7,940.                          |



2021 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 10

990

| Asset No. | Description                    | Date Acquired | Method | Life | C<br>o<br>n<br>v | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|-----------|--------------------------------|---------------|--------|------|------------------|----------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
|           | LAND                           |               |        |      |                  |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
| 11        | 210 5TH AVE - LAND             | 06/30/14      | L      |      |                  |          | 21,520.                  |            |                     |                      | 21,520.                |                                    |                         | 0.                     |                                 |
| 13        | 214 5TH AVE - LAND             | 06/30/14      | L      |      |                  |          | 24,103.                  |            |                     |                      | 24,103.                |                                    |                         | 0.                     |                                 |
| 15        | 404 LINCOLN - LAND             | 06/30/14      | L      |      |                  |          | 24,103.                  |            |                     |                      | 24,103.                |                                    |                         | 0.                     |                                 |
| 17        | 408 LINCOLN - LAND             | 06/30/14      | L      |      |                  |          | 22,381.                  |            |                     |                      | 22,381.                |                                    |                         | 0.                     |                                 |
| 19        | BUNKHOUSE - LAND               | 06/30/14      | L      |      |                  |          | 22,381.                  |            |                     |                      | 22,381.                |                                    |                         | 0.                     |                                 |
| 21        | ROAD SHOP - LAND               | 06/30/14      | L      |      |                  |          | 25,824.                  |            |                     |                      | 25,824.                |                                    |                         | 0.                     |                                 |
| 23        | TREE COOLER - LAND             | 06/30/14      | L      |      |                  |          | 25,824.                  |            |                     |                      | 25,824.                |                                    |                         | 0.                     |                                 |
| 25        | N. WAREHOUSE - LAND            | 06/30/14      | L      |      |                  |          | 13,773.                  |            |                     |                      | 13,773.                |                                    |                         | 0.                     |                                 |
| 27        | S. WAREHOUSE - LAND            | 06/30/14      | L      |      |                  |          | 24,103.                  |            |                     |                      | 24,103.                |                                    |                         | 0.                     |                                 |
| 29        | W. VEHICLE BLDG - LAND         | 06/30/14      | L      |      |                  |          | 4,304.                   |            |                     |                      | 4,304.                 |                                    |                         | 0.                     |                                 |
| 31        | N. VEHICLE BLDG - LAND         | 06/30/14      | L      |      |                  |          | 5,165.                   |            |                     |                      | 5,165.                 |                                    |                         | 0.                     |                                 |
| 33        | CONFERENCE CENTER - LAND       | 06/30/14      | L      |      |                  |          | 18,938.                  |            |                     |                      | 18,938.                |                                    |                         | 0.                     |                                 |
| 35        | GATEWAY BLDG - LAND            | 06/30/14      | L      |      |                  |          | 29,267.                  |            |                     |                      | 29,267.                |                                    |                         | 0.                     |                                 |
|           | * 990 PAGE 10 TOTAL LAND       |               |        |      |                  |          | 261,686.                 |            |                     |                      | 261,686.               | 0.                                 |                         | 0.                     | 0.                              |
|           | * GRAND TOTAL 990 PAGE 10 DEPR |               |        |      |                  |          | 3,968,019.               |            |                     |                      | 3,968,019.             | 394,727.                           |                         | 132,156.               | 526,883.                        |
|           | CURRENT YEAR ACTIVITY          |               |        |      |                  |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           | BEGINNING BALANCE              |               |        |      |                  |          | 3,803,245.               |            |                     | 0.                   | 3,803,245.             | 394,727.                           |                         |                        | 524,168.                        |

2021 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 10

990

| Asset No. | Description          | Date Acquired | Method | Life | Conv | Line No. | Unadjusted Cost Or Basis | Bus % Excl | Section 179 Expense | * Reduction In Basis | Basis For Depreciation | Beginning Accumulated Depreciation | Current Sec 179 Expense | Current Year Deduction | Ending Accumulated Depreciation |
|-----------|----------------------|---------------|--------|------|------|----------|--------------------------|------------|---------------------|----------------------|------------------------|------------------------------------|-------------------------|------------------------|---------------------------------|
|           | ACQUISITIONS         |               |        |      |      |          | 164,774.                 |            |                     | 0.                   | 164,774.               | 0.                                 |                         |                        | 2,715.                          |
|           | DISPOSITIONS/RETIRED |               |        |      |      |          | 0.                       |            |                     | 0.                   | 0.                     | 0.                                 |                         |                        | 0.                              |
|           | ENDING BALANCE       |               |        |      |      |          | 3,968,019.               |            |                     | 0.                   | 3,968,019.             | 394,727.                           |                         |                        | 526,883.                        |
|           | ENDING ACCUM DEPR    |               |        |      |      |          |                          |            |                     |                      |                        | 526,883.                           |                         |                        |                                 |
|           | ENDING BOOK VALUE    |               |        |      |      |          |                          |            |                     |                      | 3,441,136.             |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |
|           |                      |               |        |      |      |          |                          |            |                     |                      |                        |                                    |                         |                        |                                 |

Department of the Treasury  
Internal Revenue Service (99)

▶ **Go to [www.irs.gov/Form4562](http://www.irs.gov/Form4562) for instructions and the latest information.**

▶ **Attach to your tax return.**

Name(s) shown on return

Business or activity to which this form relates

Identifying number

**TWISPWORX FOUNDATION**

**FORM 990 PAGE 10**

**91-1927956**

**Part I Election To Expense Certain Property Under Section 179** Note: If you have any listed property, complete Part V before you complete Part I.

|    |   |                              |                  |
|----|---|------------------------------|------------------|
| 1  | Maximum amount (see instructions)   | 1                            | 1,050,000.       |
| 2  | Total cost of section 179 property placed in service (see instructions)   | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation   | 3                            | 2,620,000.       |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-  | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property   | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29  | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7  | 8                            |                  |
| 9  | Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8   | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2020 Form 4562   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5   | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11  | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2022. Add lines 9 and 10, less line 12   | 13                           |                  |

Note: Don't use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Don't include listed property.)**

|    |  |    |  |
|----|--|----|--|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year | 14 |  |
| 15 | Property subject to section 168(f)(1) election   | 15 |  |
| 16 | Other depreciation (including ACRS)  | 16 |  |

**Part III MACRS Depreciation (Don't include listed property. See instructions.)**

**Section A**

|    |   |    |                          |
|----|---|----|--------------------------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2021  | 17 | 129,441.                 |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here |    | <input type="checkbox"/> |

**Section B - Assets Placed in Service During 2021 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|--|---------------------|----------------|------------|----------------------------|
| 19a                            | 3-year property                      |  |                     |                |            |                            |
| b                              | 5-year property                      |  |                     |                |            |                            |
| c                              | 7-year property                      |  |                     |                |            |                            |
| d                              | 10-year property                     |  |                     |                |            |                            |
| e                              | 15-year property                     | 65,425.  | 15 YRS.             | MQ             | SL         | 1,123.                     |
| f                              | 20-year property                     |  |                     |                |            |                            |
| g                              | 25-year property                     |  | 25 yrs.             |                | S/L        |                            |
| h                              | Residential rental property          |  | 27.5 yrs.           | MM             | S/L        |                            |
|                                |                                      |  | 27.5 yrs.           | MM             | S/L        |                            |
| i                              | Nonresidential real property         | 99,349.  | 39 yrs.             | MM             | S/L        | 1,592.                     |
|                                |                                      |  |                     | MM             | S/L        |                            |

**Section C - Assets Placed in Service During 2021 Tax Year Using the Alternative Depreciation System**

|     |            |   |         |    |     |  |
|-----|------------|---|---------|----|-----|--|
| 20a | Class life |   |         |    | S/L |  |
| b   | 12-year    |   | 12 yrs. |    | S/L |  |
| c   | 30-year    | / | 30 yrs. | MM | S/L |  |
| d   | 40-year    | / | 40 yrs. | MM | S/L |  |

**Part IV Summary (See instructions.)**

|    |  |    |          |
|----|--|----|----------|
| 21 | Listed property. Enter amount from line 28   | 21 |          |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr. | 22 | 132,156. |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs  | 23 |          |

Part V Listed Property (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)

Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)

24a Do you have evidence to support the business/investment use claimed? Yes No 24b If "Yes," is the evidence written? Yes No

Table with 9 columns: (a) Type of property, (b) Date placed in service, (c) Business/investment use percentage, (d) Cost or other basis, (e) Basis for depreciation, (f) Recovery period, (g) Method/Convention, (h) Depreciation deduction, (i) Elected section 179 cost.

25 Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use 25

26 Property used more than 50% in a qualified business use: Table with 9 columns for property details and percentages.

27 Property used 50% or less in a qualified business use: Table with 9 columns for property details and percentages.

28 Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1 28

29 Add amounts in column (i), line 26. Enter here and on line 7, page 1 29

Section B - Information on Use of Vehicles

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

Table for Section B with 6 main rows (30-36) and 12 columns for vehicle details and availability.

Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who aren't more than 5% owners or related persons.

Table for Section C with 5 rows (37-41) and 3 columns for Yes/No answers.

Note: If your answer to 37, 38, 39, 40, or 41 is "Yes," don't complete Section B for the covered vehicles.

Part VI Amortization

Table for Section C with 6 columns: (a) Description of costs, (b) Date amortization begins, (c) Amortizable amount, (d) Code section, (e) Amortization period or percentage, (f) Amortization for this year.

42 Amortization of costs that begins during your 2021 tax year: Table with 6 columns for amortization details.

43 Amortization of costs that began before your 2021 tax year 43

44 Total. Add amounts in column (f). See the instructions for where to report 44

2021 DEPRECIATION AND AMORTIZATION REPORT

- CURRENT YEAR FEDERAL - TWISPWORKS FOUNDATION

| Asset No. | Description                      | Date Acquired | Method | Life  | Line No. | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|-----------|----------------------------------|---------------|--------|-------|----------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
|           | BUILDINGS                        |               |        |       |          |                          |            |                      |                        |                          |                 |                        |
| 7         | AWNINGS                          | 110114        | SL     | 15.00 | 17       | 3,675.                   |            |                      | 3,675.                 | 1,501.                   |                 | 245.                   |
| 8         | GREEN ROOM RENOVATION            | 110114        | SL     | 15.00 | 17       | 10,128.                  |            |                      | 10,128.                | 4,134.                   |                 | 675.                   |
| 9         | LANDSCAPING - ENTRANCE PARK      | 110114        | SL     | 15.00 | 17       | 26,749.                  |            |                      | 26,749.                | 10,921.                  |                 | 1,783.                 |
| 10        | 404/408 LINCOLN - SHARED GARAGE  | 063014        | SL     | 39.00 | 17       | 4,060.                   |            |                      | 4,060.                 | 680.                     |                 | 104.                   |
| 12        | 210 5TH AVE                      | 063014        | SL     | 39.00 | 17       | 59,730.                  |            |                      | 59,730.                | 10,022.                  |                 | 1,532.                 |
| 14        | 214 5TH AVE                      | 063014        | SL     | 39.00 | 17       | 66,897.                  |            |                      | 66,897.                | 11,219.                  |                 | 1,715.                 |
| 16        | 404 LINCOLN                      | 063014        | SL     | 39.00 | 17       | 66,897.                  |            |                      | 66,897.                | 11,219.                  |                 | 1,715.                 |
| 18        | 408 LINCOLN                      | 063014        | SL     | 39.00 | 17       | 62,119.                  |            |                      | 62,119.                | 10,421.                  |                 | 1,593.                 |
| 20        | BUNKHOUSE                        | 063014        | SL     | 39.00 | 17       | 62,119.                  |            |                      | 62,119.                | 10,421.                  |                 | 1,593.                 |
| 22        | ROAD SHOP                        | 063014        | SL     | 39.00 | 17       | 71,676.                  |            |                      | 71,676.                | 12,024.                  |                 | 1,838.                 |
| 24        | TREE COOLER                      | 063014        | SL     | 39.00 | 17       | 71,676.                  |            |                      | 71,676.                | 12,024.                  |                 | 1,838.                 |
| 26        | N. WAREHOUSE                     | 063014        | SL     | 39.00 | 17       | 38,227.                  |            |                      | 38,227.                | 6,411.                   |                 | 980.                   |
| 28        | S. WAREHOUSE                     | 063014        | SL     | 39.00 | 17       | 66,897.                  |            |                      | 66,897.                | 11,219.                  |                 | 1,715.                 |
| 30        | W. VEHICLE BLDG                  | 063014        | SL     | 39.00 | 17       | 11,946.                  |            |                      | 11,946.                | 2,002.                   |                 | 306.                   |
| 34        | CONFERENCE CENTER                | 063014        | SL     | 39.00 | 17       | 52,562.                  |            |                      | 52,562.                | 8,818.                   |                 | 1,348.                 |
| 36        | GATEWAY BLDG                     | 063014        | SL     | 39.00 | 17       | 81,233.                  |            |                      | 81,233.                | 13,626.                  |                 | 2,083.                 |
| 37        | WAY FINDING, INTERPRETIVE & BUIL | 063015        | SL     | 15.00 | 17       | 12,696.                  |            |                      | 12,696.                | 4,653.                   |                 | 846.                   |

2021 DEPRECIATION AND AMORTIZATION REPORT

- CURRENT YEAR FEDERAL - TWISPWORKS FOUNDATION

| Asset No. | Description                       | Date Acquired | Method | Life  | Line No. | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|-----------|-----------------------------------|---------------|--------|-------|----------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 38        | INFORMATION KIOSK                 | 063015        | SL     | 15.00 | 17       | 19,889.                  |            |                      | 19,889.                | 7,293.                   |                 | 1,326.                 |
| 39        | LANDSCAPING AND IMPROVEMENTS      | 063015        | SL     | 15.00 | 17       | 12,485.                  |            |                      | 12,485.                | 4,576.                   |                 | 832.                   |
| 40        | NORTH WAREHOUSE RENOVATION        | 053115        | SL     | 39.00 | 17       | 348,958.                 |            |                      | 348,958.               | 50,332.                  |                 | 8,948.                 |
| 41        | DESIGN WORK (ENTIRE CAMPUS)       | 013115        | SL     | 15.00 | 17       | 10,483.                  |            |                      | 10,483.                | 3,844.                   |                 | 699.                   |
| 42        | BUNKHOUSE REMODEL                 | 081516        | SL     | 39.00 | 17       | 17,267.                  |            |                      | 17,267.                | 1,938.                   |                 | 443.                   |
| 43        | GRAY SHED RENOVATION              | 051516        | SL     | 39.00 | 17       | 42,911.                  |            |                      | 42,911.                | 5,088.                   |                 | 1,100.                 |
| 44        | PLUMBING & WINDOWS (TREE COOLER)  | 031516        | SL     | 15.00 | 17       | 5,393.                   |            |                      | 5,393.                 | 1,620.                   |                 | 360.                   |
| 45        | GENERATOR - COMMUNITY PLAZA       | 050116        | SL     | 15.00 | 17       | 13,569.                  |            |                      | 13,569.                | 4,072.                   |                 | 905.                   |
| 46        | BUNKHOUSE BASEMENT REMODEL        | 110117        | SL     | 39.00 | 17       | 8,588.                   |            |                      | 8,588.                 | 688.                     |                 | 220.                   |
| 47        | COMMUNITY PLAZA                   | 050117        | SL     | 39.00 | 17       | 340,492.                 |            |                      | 340,492.               | 31,650.                  |                 | 8,731.                 |
| 48        | WEST SHED SIDING/AWNING           | 110117        | SL     | 15.00 | 17       | 8,384.                   |            |                      | 8,384.                 | 1,747.                   |                 | 559.                   |
| 49        | TREE COOLER REMODEL FOR DAYCARE   | 090117        | SL     | 39.00 | 17       | 155,482.                 |            |                      | 155,482.               | 13,124.                  |                 | 3,987.                 |
| 50        | CATERING KITCHEN FACILITIES       | 050117        | SL     | 39.00 | 17       | 31,266.                  |            |                      | 31,266.                | 2,907.                   |                 | 802.                   |
| 51        | LOOKOUT STRUCTURE                 | 090117        | SL     | 39.00 | 17       | 23,467.                  |            |                      | 23,467.                | 1,982.                   |                 | 602.                   |
| 52        | S. WAREHOUSE BREWERY REMODEL      | 060117        | SL     | 15.00 | 17       | 3,543.                   |            |                      | 3,543.                 | 856.                     |                 | 236.                   |
| 53        | N. WAREHOUSE CERAMICS REMODEL     | 110117        | SL     | 15.00 | 17       | 2,678.                   |            |                      | 2,678.                 | 559.                     |                 | 179.                   |
| 54        | CONNECTIVE PATHWAYS (PARKING LOT) | 100118        | SL     | 15.00 | 17       | 455,172.                 |            |                      | 455,172.               | 64,377.                  |                 | 30,345.                |
| 55        | TRAIL SIGNANGE                    | 060118        | SL     | 15.00 | 17       | 28,405.                  |            |                      | 28,405.                | 4,972.                   |                 | 1,894.                 |

2021 DEPRECIATION AND AMORTIZATION REPORT

- CURRENT YEAR FEDERAL - TWISPWORKS FOUNDATION

| Asset No. | Description                             | Date Acquired | Method | Life  | Line No. | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|-----------|---|---------------|--------|-------|----------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 56        | BREWERY AND TAPROOM                     | 050119        | SL     | 39.00 | 17       | 657,994.                 |            |                      | 657,994.               | 27,417.                  |                 | 16,872.                |
| 57        | TW SHOP BUILDING                        | 050119        | SL     | 39.00 | 17       | 66,637.                  |            |                      | 66,637.                | 2,777.                   |                 | 1,709.                 |
| 58        | W VEHICLE BUILDING REMODEL              | 110119        | SL     | 15.00 | 17       | 99,765.                  |            |                      | 99,765.                | 7,482.                   |                 | 6,651.                 |
| 59        | S VEHICLE BUILDING AWNING               | 120119        | SL     | 15.00 | 17       | 22,602.                  |            |                      | 22,602.                | 1,695.                   |                 | 1,507.                 |
| 60        | GRAY SHED/SOUTH VEHICLE BUILDING        | 123120        | SL     | 39.00 | 17       | 178,000.                 |            |                      | 178,000.               | 190.                     |                 | 4,564.                 |
| 61        | 408 LINCOLN CLASSROOM REMODEL           | 090120        | SL     | 15.00 | 17       | 91,739.                  |            |                      | 91,739.                | 2,293.                   |                 | 6,116.                 |
| 62        | 408 LINCOLN GARAGE CLASSROOM REMODEL    | 120120        | SL     | 15.00 | 17       | 23,215.                  |            |                      | 23,215.                | 193.                     |                 | 1,548.                 |
| 63        | S VEHICLE WOODWORKING STUDIO            | 050120        | SL     | 15.00 | 17       | 30,026.                  |            |                      | 30,026.                | 1,251.                   |                 | 2,002.                 |
| 64        | TAPROOM TRIM OUT                        | 120120        | SL     | 15.00 | 17       | 65,922.                  |            |                      | 65,922.                | 549.                     |                 | 4,395.                 |
| 65        | PAVILLION                               | 050121        | SL     | 39.00 | 19I      | 99,349.                  |            |                      | 99,349.                |                          |                 | 1,592.                 |
| 66        | BUNKHOUSE REMODEL                       | 090121        | SL     | 15.00 | 19E      | 53,866.                  |            |                      | 53,866.                |                          |                 | 449.                   |
| 68        | 408 LINCOLN GARAGE CLASSROOM REMODEL    | 010121        | SL     | 15.00 | 19E      | 4,883.                   |            |                      | 4,883.                 |                          |                 | 285.                   |
| 69        | 408 LINCOLN CLASSROOM REMODEL           | 010121        | SL     | 15.00 | 19E      | 4,564.                   |            |                      | 4,564.                 |                          |                 | 266.                   |
| 70        | TAPROOM TRIM OUT                        | 010121        | SL     | 15.00 | 19E      | 2,112.                   |            |                      | 2,112.                 |                          |                 | 123.                   |
|           | * 990 PAGE 10 TOTAL BUILDINGS           |               |        |       |          | 3698393.                 |            | 0.                   | 3698393.               | 386,787.                 |                 | 132,156.               |
|           | MACHINERY & EQUIPMENT                   |               |        |       |          |                          |            |                      |                        |                          |                 |                        |
| 6         | 2006 CHEVY SILVERADO                    | 063014        | SL     | 5.00  | 17       | 7,940.                   |            |                      | 7,940.                 | 7,940.                   |                 | 0.                     |
|           | * 990 PAGE 10 TOTAL MACHINERY & EQUIPME |               |        |       |          | 7,940.                   |            | 0.                   | 7,940.                 | 7,940.                   |                 | 0.                     |

2021 DEPRECIATION AND AMORTIZATION REPORT

- CURRENT YEAR FEDERAL - TWISPWORKS FOUNDATION

| Asset No. | Description                    | Date Acquired | Method | Life | Line No. | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|-----------|--------------------------------|---------------|--------|------|----------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
|           | LAND                           |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
| 11        | 210 5TH AVE - LAND             | 063014        | L      |      |          | 21,520.                  |            |                      | 21,520.                |                          |                 | 0.                     |
| 13        | 214 5TH AVE - LAND             | 063014        | L      |      |          | 24,103.                  |            |                      | 24,103.                |                          |                 | 0.                     |
| 15        | 404 LINCOLN - LAND             | 063014        | L      |      |          | 24,103.                  |            |                      | 24,103.                |                          |                 | 0.                     |
| 17        | 408 LINCOLN - LAND             | 063014        | L      |      |          | 22,381.                  |            |                      | 22,381.                |                          |                 | 0.                     |
| 19        | BUNKHOUSE - LAND               | 063014        | L      |      |          | 22,381.                  |            |                      | 22,381.                |                          |                 | 0.                     |
| 21        | ROAD SHOP - LAND               | 063014        | L      |      |          | 25,824.                  |            |                      | 25,824.                |                          |                 | 0.                     |
| 23        | TREE COOLER - LAND             | 063014        | L      |      |          | 25,824.                  |            |                      | 25,824.                |                          |                 | 0.                     |
| 25        | N. WAREHOUSE - LAND            | 063014        | L      |      |          | 13,773.                  |            |                      | 13,773.                |                          |                 | 0.                     |
| 27        | S. WAREHOUSE - LAND            | 063014        | L      |      |          | 24,103.                  |            |                      | 24,103.                |                          |                 | 0.                     |
| 29        | W. VEHICLE BLDG - LAND         | 063014        | L      |      |          | 4,304.                   |            |                      | 4,304.                 |                          |                 | 0.                     |
| 31        | N. VEHICLE BLDG - LAND         | 063014        | L      |      |          | 5,165.                   |            |                      | 5,165.                 |                          |                 | 0.                     |
| 33        | CONFERENCE CENTER - LAND       | 063014        | L      |      |          | 18,938.                  |            |                      | 18,938.                |                          |                 | 0.                     |
| 35        | GATEWAY BLDG - LAND            | 063014        | L      |      |          | 29,267.                  |            |                      | 29,267.                |                          |                 | 0.                     |
|           | * 990 PAGE 10 TOTAL LAND       |               |        |      |          | 261,686.                 |            | 0.                   | 261,686.               | 0.                       |                 | 0.                     |
|           | * GRAND TOTAL 990 PAGE 10 DEPR |               |        |      |          | 3968019.                 |            | 0.                   | 3968019.               | 394,727.                 |                 | 132,156.               |
|           | CURRENT YEAR ACTIVITY          |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           | BEGINNING BALANCE              |               |        |      |          | 3803245.                 |            | 0.                   | 3803245.               | 394,727.                 |                 |                        |



**2021 DEPRECIATION AND AMORTIZATION REPORT**  
 - CURRENT YEAR FEDERAL - TWISPWORKS FOUNDATION

| Asset No. | Description    | Date Acquired | Method | Life | Line No. | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Current Year Deduction |
|-----------|----------------|---------------|--------|------|----------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
|           | ACQUISITIONS   |               |        |      |          | 164,774.                 |            | 0.                   | 164,774.               | 0.                       |                 |                        |
|           | DISPOSITIONS   |               |        |      |          | 0.                       |            | 0.                   | 0.                     | 0.                       |                 |                        |
|           | ENDING BALANCE |               |        |      |          | 3968019.                 |            | 0.                   | 3968019.               | 394,727.                 |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |
|           |                |               |        |      |          |                          |            |                      |                        |                          |                 |                        |

2022 DEPRECIATION AND AMORTIZATION REPORT

- NEXT YEAR FEDERAL - TWISWORKS FOUNDATION

| Asset No. | Description                                     | Date Acquired | Method | Life  | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|-----------|---|---------------|--------|-------|--------------------------|----------------------|------------------------|--------------------------|------------------------|
|           | <b>BUILDINGS</b>                                |               |        |       |                          |                      |                        |                          |                        |
| 7         | AWNINGS   | 110114        | SL     | 15.00 | 3,675.                   |                      | 3,675.                 | 1,746.                   | 245.                   |
| 8         | GREEN ROOM RENOVATION                           | 110114        | SL     | 15.00 | 10,128.                  |                      | 10,128.                | 4,809.                   | 675.                   |
| 9         | LANDSCAPING - ENTRANCE PARK                     | 110114        | SL     | 15.00 | 26,749.                  |                      | 26,749.                | 12,704.                  | 1,783.                 |
| 10        | 404/408 LINCOLN - SHARED GARAGE                 | 063014        | SL     | 39.00 | 4,060.                   |                      | 4,060.                 | 784.                     | 104.                   |
| 12        | 210 5TH AVE                                     | 063014        | SL     | 39.00 | 59,730.                  |                      | 59,730.                | 11,554.                  | 1,532.                 |
| 14        | 214 5TH AVE                                     | 063014        | SL     | 39.00 | 66,897.                  |                      | 66,897.                | 12,934.                  | 1,715.                 |
| 16        | 404 LINCOLN                                     | 063014        | SL     | 39.00 | 66,897.                  |                      | 66,897.                | 12,934.                  | 1,715.                 |
| 18        | 408 LINCOLN                                     | 063014        | SL     | 39.00 | 62,119.                  |                      | 62,119.                | 12,014.                  | 1,593.                 |
| 20        | BUNKHOUSE                                       | 063014        | SL     | 39.00 | 62,119.                  |                      | 62,119.                | 12,014.                  | 1,593.                 |
| 22        | ROAD SHOP                                       | 063014        | SL     | 39.00 | 71,676.                  |                      | 71,676.                | 13,862.                  | 1,838.                 |
| 24        | TREE COOLER                                     | 063014        | SL     | 39.00 | 71,676.                  |                      | 71,676.                | 13,862.                  | 1,838.                 |
| 26        | N. WAREHOUSE                                    | 063014        | SL     | 39.00 | 38,227.                  |                      | 38,227.                | 7,391.                   | 980.                   |
| 28        | S. WAREHOUSE                                    | 063014        | SL     | 39.00 | 66,897.                  |                      | 66,897.                | 12,934.                  | 1,715.                 |
| 30        | W. VEHICLE BLDG                                 | 063014        | SL     | 39.00 | 11,946.                  |                      | 11,946.                | 2,308.                   | 306.                   |
| 34        | CONFERENCE CENTER                               | 063014        | SL     | 39.00 | 52,562.                  |                      | 52,562.                | 10,166.                  | 1,348.                 |
| 36        | GATEWAY BLDG                                    | 063014        | SL     | 39.00 | 81,233.                  |                      | 81,233.                | 15,709.                  | 2,083.                 |
|           | <b>WAY FINDING, INTERPRETIVE &amp; BUILDING</b> |               |        |       |                          |                      |                        |                          |                        |
| 37        | SIGNAGE   | 063015        | SL     | 15.00 | 12,696.                  |                      | 12,696.                | 5,499.                   | 846.                   |
| 38        | INFORMATION KIOSK                               | 063015        | SL     | 15.00 | 19,889.                  |                      | 19,889.                | 8,619.                   | 1,326.                 |
| 39        | LANDSCAPING AND IMPROVEMENTS                    | 063015        | SL     | 15.00 | 12,485.                  |                      | 12,485.                | 5,408.                   | 832.                   |
| 40        | NORTH WAREHOUSE RENOVATION                      | 053115        | SL     | 39.00 | 348,958.                 |                      | 348,958.               | 59,280.                  | 8,948.                 |
| 41        | DESIGN WORK (ENTIRE CAMPUS)                     | 013115        | SL     | 15.00 | 10,483.                  |                      | 10,483.                | 4,543.                   | 699.                   |
| 42        | BUNKHOUSE REMODEL                               | 081516        | SL     | 39.00 | 17,267.                  |                      | 17,267.                | 2,381.                   | 443.                   |
| 43        | GRAY SHED RENOVATION                            | 051516        | SL     | 39.00 | 42,911.                  |                      | 42,911.                | 6,188.                   | 1,100.                 |
| 44        | PLUMBING & WINDOWS (TREE COOLER)                | 031516        | SL     | 15.00 | 5,393.                   |                      | 5,393.                 | 1,980.                   | 360.                   |
| 45        | GENERATOR - COMMUNITY PLAZA                     | 050116        | SL     | 15.00 | 13,569.                  |                      | 13,569.                | 4,977.                   | 905.                   |
| 46        | BUNKHOUSE BASEMENT REMODEL                      | 110117        | SL     | 39.00 | 8,588.                   |                      | 8,588.                 | 908.                     | 220.                   |
| 47        | COMMUNITY PLAZA                                 | 050117        | SL     | 39.00 | 340,492.                 |                      | 340,492.               | 40,381.                  | 8,731.                 |
| 48        | WEST SHED SIDING/AWNING                         | 110117        | SL     | 15.00 | 8,384.                   |                      | 8,384.                 | 2,306.                   | 559.                   |
| 49        | TREE COOLER REMODEL FOR DAYCARE                 | 090117        | SL     | 39.00 | 155,482.                 |                      | 155,482.               | 17,111.                  | 3,987.                 |
| 50        | CATERING KITCHEN FACILITIES                     | 050117        | SL     | 39.00 | 31,266.                  |                      | 31,266.                | 3,709.                   | 802.                   |
| 51        | LOOKOUT STRUCTURE                               | 090117        | SL     | 39.00 | 23,467.                  |                      | 23,467.                | 2,584.                   | 602.                   |
| 52        | S. WAREHOUSE BREWERY REMODEL                    | 060117        | SL     | 15.00 | 3,543.                   |                      | 3,543.                 | 1,092.                   | 236.                   |

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

2022 DEPRECIATION AND AMORTIZATION REPORT

- NEXT YEAR FEDERAL -

TWISWORKS FOUNDATION

| Asset No. | Description                               | Date Acquired | Method | Life  | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|-----------|---|---------------|--------|-------|--------------------------|----------------------|------------------------|--------------------------|------------------------|
| 53        | N. WAREHOUSE CERAMICS REMODEL             | 110117        | SL     | 15.00 | 2,678.                   |                      | 2,678.                 | 738.                     | 179.                   |
| 54        | CONNECTIVE PATHWAYS (PARKING LOT)         | 100118        | SL     | 15.00 | 455,172.                 |                      | 455,172.               | 94,722.                  | 30,345.                |
| 55        | TRAIL SIGNANGE                            | 060118        | SL     | 15.00 | 28,405.                  |                      | 28,405.                | 6,866.                   | 1,894.                 |
| 56        | BREWERY AND TAPROOM                       | 050119        | SL     | 39.00 | 657,994.                 |                      | 657,994.               | 44,289.                  | 16,872.                |
| 57        | TW SHOP BUILDING                          | 050119        | SL     | 39.00 | 66,637.                  |                      | 66,637.                | 4,486.                   | 1,709.                 |
| 58        | W VEHICLE BUILDING REMODEL                | 110119        | SL     | 15.00 | 99,765.                  |                      | 99,765.                | 14,133.                  | 6,651.                 |
| 59        | S VEHICLE BUILDING AWNING                 | 120119        | SL     | 15.00 | 22,602.                  |                      | 22,602.                | 3,202.                   | 1,507.                 |
| 60        | GRAY SHED/SOUTH VEHICLE BUILDING          | 123120        | SL     | 39.00 | 178,000.                 |                      | 178,000.               | 4,754.                   | 4,564.                 |
| 61        | 408 LINCOLN CLASSROOM REMODEL             | 090120        | SL     | 15.00 | 91,739.                  |                      | 91,739.                | 8,409.                   | 6,116.                 |
| 62        | 408 LINCOLN GARAGE CLASSROOM REMODEL      | 120120        | SL     | 15.00 | 23,215.                  |                      | 23,215.                | 1,741.                   | 1,548.                 |
| 63        | S VEHICLE WOODWORKING STUDIO REMODEL      | 050120        | SL     | 15.00 | 30,026.                  |                      | 30,026.                | 3,253.                   | 2,002.                 |
| 64        | TAPROOM TRIM OUT                          | 120120        | SL     | 15.00 | 65,922.                  |                      | 65,922.                | 4,944.                   | 4,395.                 |
| 65        | PAVILLION                                 | 050121        | SL     | 39.00 | 99,349.                  |                      | 99,349.                | 1,592.                   | 2,547.                 |
| 66        | BUNKHOUSE REMODEL                         | 090121        | SL     | 15.00 | 53,866.                  |                      | 53,866.                | 449.                     | 3,591.                 |
| 68        | 408 LINCOLN GARAGE CLASSROOM REMODEL      | 010121        | SL     | 15.00 | 4,883.                   |                      | 4,883.                 | 285.                     | 326.                   |
| 69        | 408 LINCOLN CLASSROOM REMODEL             | 010121        | SL     | 15.00 | 4,564.                   |                      | 4,564.                 | 266.                     | 304.                   |
| 70        | TAPROOM TRIM OUT                          | 010121        | SL     | 15.00 | 2,112.                   |                      | 2,112.                 | 123.                     | 141.                   |
|           | * 990 PAGE 10 TOTAL BUILDINGS             |               |        |       | 3698393.                 |                      | 3698393.               | 518,943.                 | 136,350.               |
|           | MACHINERY & EQUIPMENT                     |               |        |       |                          |                      |                        |                          |                        |
| 6         | 2006 CHEVY SILVERADO                      | 063014        | SL     | 5.00  | 7,940.                   |                      | 7,940.                 | 7,940.                   | 0.                     |
|           | * 990 PAGE 10 TOTAL MACHINERY & EQUIPMENT |               |        |       | 7,940.                   |                      | 7,940.                 | 7,940.                   | 0.                     |
|           | LAND                                      |               |        |       |                          |                      |                        |                          |                        |
| 11        | 210 5TH AVE - LAND                        | 063014        | L      |       | 21,520.                  |                      | 21,520.                |                          | 0.                     |
| 13        | 214 5TH AVE - LAND                        | 063014        | L      |       | 24,103.                  |                      | 24,103.                |                          | 0.                     |
| 15        | 404 LINCOLN - LAND                        | 063014        | L      |       | 24,103.                  |                      | 24,103.                |                          | 0.                     |
| 17        | 408 LINCOLN - LAND                        | 063014        | L      |       | 22,381.                  |                      | 22,381.                |                          | 0.                     |
| 19        | BUNKHOUSE - LAND                          | 063014        | L      |       | 22,381.                  |                      | 22,381.                |                          | 0.                     |
| 21        | ROAD SHOP - LAND                          | 063014        | L      |       | 25,824.                  |                      | 25,824.                |                          | 0.                     |
| 23        | TREE COOLER - LAND                        | 063014        | L      |       | 25,824.                  |                      | 25,824.                |                          | 0.                     |
| 25        | N. WAREHOUSE - LAND                       | 063014        | L      |       | 13,773.                  |                      | 13,773.                |                          | 0.                     |
| 27        | S. WAREHOUSE - LAND                       | 063014        | L      |       | 24,103.                  |                      | 24,103.                |                          | 0.                     |
| 29        | W. VEHICLE BLDG - LAND                    | 063014        | L      |       | 4,304.                   |                      | 4,304.                 |                          | 0.                     |
| 31        | N. VEHICLE BLDG - LAND                    | 063014        | L      |       | 5,165.                   |                      | 5,165.                 |                          | 0.                     |

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone

2022 DEPRECIATION AND AMORTIZATION REPORT

- NEXT YEAR FEDERAL - TWISPWORKS FOUNDATION

| Asset No. | Description                    | Date Acquired | Method | Life | Unadjusted Cost Or Basis | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Amount Of Depreciation |
|-----------|--------------------------------|---------------|--------|------|--------------------------|----------------------|------------------------|--------------------------|------------------------|
| 33        | CONFERENCE CENTER - LAND       | 06/30/14      | L      |      | 18,938.                  |                      | 18,938.                |                          | 0.                     |
| 35        | GATEWAY BLDG - LAND            | 06/30/14      | L      |      | 29,267.                  |                      | 29,267.                |                          | 0.                     |
|           | * 990 PAGE 10 TOTAL LAND       |               |        |      | 261,686.                 |                      | 261,686.               | 0.                       | 0.                     |
|           | * GRAND TOTAL 990 PAGE 10 DEPR |               |        |      | 3968019.                 |                      | 3968019.               | 526,883.                 | 136,350.               |

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction, GO Zone